

# FIELD TRIAL PREMIUM LIST

Event #2008168424

## **Weimaraner Club of America**

A.K.C Member

### **(2008 Mid-America Field Classic and Mid-America Field Futurity)**

Hosted by the Trinity Valley Weimaraner Club at the

### **CRABTREE RANCH, ROFF, OKLAHOMA**

Take I-35 (from the North or South), Exit Davis, turn right (East). Turn left on E. Main St. (W OK-7 W), go 0.7 mi. Continue on E Main St. (OK-7 E), go 0.1 mi. Continue on E. Main St. (W OK-7 E), go 0.9 mi. Continue on W OK-7 E, go 4.5 mi. Turn left on Chickasaw Tpke E (Portions toll), go 9.6 mi. Continue on Chickasaw Tpke (Toll applies), go 2.6 mi. Take ramp toward Dolberg Rd./Roff (Toll applies), go 0.3 mi. Turn West on Dolberg Rd., go to first gravel road on right. Follow gravel road and signs to Crabtree Ranch on left (approximately 3 miles).

### **November 12, 2008 – To Conclusion**

ALL STAKES OPEN TO WEIMARANERS ONLY

BITCHES IN SEASON MAY COMPETE IN ALL STAKES

AKC Approved Tracking Collars may be used in all stakes per AKC Regulations

This Field Trial is held under Rules and Procedures of the

### **AMERICAN KENNEL CLUB**

MAIL COMPLETED ENTRIES WITH CHECKS TO: JUDY MITCHELL, Field Trial Secretary  
HC 66, Box 104, Overbrook, OK 73453

PHONE: 405-759-6000, EMAIL: erbenhof@yahoo.com

### **Checks made payable to: TWWC**

Phone Entries Will Not be Accepted. All Entries Must be Paid by Closing To be Drawn.

ENTRIES WILL CLOSE AT 6:00 P.M. (CST), Wednesday, November 5, 2008, WITH THE  
FIELD TRIAL SECRETARY AT HC 66, Box 104, Overbrook, OK 73453

PHONE: 405-759-6000

Drawing Will Take Place at 8:00 P.M. (CST) Thursday, November 6, 2008 at

HC 66, Box 104, Overbrook, OK 73453

### **JUDGES and STAKES TO BE JUDGED**

Taylor Smith, 1410 Sheridan, Great Bend, KS 67530; Open All-Age, Amateur Gun Dog

Mike Griffin, RR2, Box 1589, Stilwell, OK 74960; Open All Age

Don Kidd, 105 Cherokee, Maumelle, AR 72113; Open Gun Dog, Field Futurity, Open Puppy

David Downing, 595 CR 139, Gatesville, TX 76528; Field Futurity

Wes Felt, 8891 CR 58, Kaufman, TX; Open Gun Dog, Open Derby

Charlie Barbaree, Box 1174, Pryor, OK 74362; Amateur Gun Dog, Open Derby

Scott Bodenstab, 2600 Halbert St., Ft. Worth, TX 76112; Open Puppy

### **FIELD TRIAL MARSHALS**

Ron Hudson, Chief of Marshals

### **OFFICIAL GUNS**

Larry Anderson, Captain

## STAKES, SCHEDULE AND ENTRY FEES

Open All-Age	7:30 a.m. CST, Weds., November 12, 2008	\$100.00
	(WCA Mid-America Open All-Age Classic) (One Hour Heats)	
Field Futurity (Non-Reg.)	To follow the Open All-Age	\$ 70.00
	(WCA Mid-America Field Futurity)	
Open Gun Dog	To follow the Field Futurity	\$ 90.00
	(WCA Mid-America Open Gun Dog Classic) (45 Minute Heats)	
Open Derby	To follow the Open Gun Dog	\$ 80.00
	(WCA Mid-America Open Derby Classic)	
Amateur Gun Dog	To follow the Open Derby	\$ 70.00
	(WCA Mid-America Amateur Gun Dog Classic) (30 Minute Heats)	
Open Puppy	To follow the Amateur Gun Dog	\$ 60.00
	(WCA Mid-America Open Puppy Classic)	
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## COURSES AND BIRDS

TRACKING COLLARS WILL BE PERMITTED IN ALL STAKES AS PER AKC RULES.

BOBWHITE QUAIL TO BE RELEASED FOR ALL STAKES.

PHEASANT WILL BE USED FOR CALLBACKS.

OPEN ALL AGE TO BE RUN ON A CONTINUOUS COURSE. ALL OTHERS TO BE RUN ON EITHER CONTINUOUS OR SINGLE COURSE.

OPEN ALL-AGE, OPEN GUN DOG & AMATEUR GUN DOG ARE RETRIEVING STAKES.

CALLBACKS ARE AT JUDGES' DISCRETION.

A BLANK CARTRIDGE WILL NOT BE FIRED IN THE PUPPY STAKE.

HORSEBACK HANDLING WILL BE PERMITTED IN ALL STAKES.

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## PRIZES

TROPHIES AND/OR PRIZES AND A.K.C. ROSETTES TO ALL PLACED DOGS

WCA ROTATING TROPHIES TO FIRST PLACE DOG IN OPEN ALL-AGE, AMATEUR GUN DOG AND OPEN DERBY.

50% OF ENTRY FEES (Net of Ground Fees and Other Such Fees) IN THE OPEN ALL-AGE, OPEN GUN DOG and OPEN DERBY CLASSICS TO BE DIVIDED AMONG FIRST THROUGH FOURTH PLACE DOGS AS FOLLOWS: 40%-30%-20%-10% IF FOUR PLACEMENTS, 50%-30%-20% IF THREE PLACEMENTS, 70%-30% IF TWO PLACEMENTS, AND 100% IF ONE PLACEMENT. IF FIRST THROUGH FOURTH PLACES IN A MONEY STAKE ARE WITHHELD, PRIZE MONEY PORTION OF ENTRIES WILL BE RETAINED BY WCA TREASURER AND ADDED TO THE PURSE FOR THE SAME STAKE NEXT YEAR.

FUTURITY PLACEMENTS AND MEDALLIONS AWARED ACCORDING TO WCA FIELD FUTURITY RULES.

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## OFFICERS

Tim Carwile, President, 72 Providence La., Waynesboro, VA 22980

Barbara Shepard, Vice President, 3316 Whitsetts Fork Rd., Wildwood, MO 63038

Sue Lumpkins, Secretary, 5654 SR 4; Bloomville, OH 44818

Russell Wagler, P.O. Box 56, Crawfordsville, IA 52621, 319-658-3202

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## FIELD TRIAL COMMITTEE

Gene Mason, Chair, 8962 FM 1565, Royce City, TX 75189, 214-587-7972

Judy Mitchell, Ron Hudson, Holly McKnight, Larry Anderson, Becky Kuban, John Kuban

Note: This Entry Form Must Be Completed in Full

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I SUBMIT \$ \_\_\_\_\_ for entry fees. **Checks made payable to TVWC.**

Enter in Stake:

<b>NAME OF DOG</b>	<b>CALL NAME</b>
<b>AKC REG. NUMBER</b>	<b>Or AKC Litter Number (If Dog Not Reg.)</b>
<b>Or Foreign Reg. Number</b>	<b>And Country Of Registry</b>

Breed: \_\_\_\_\_ Male: \_\_\_\_\_ Female: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Sire: \_\_\_\_\_

Dam: \_\_\_\_\_

Breeder: \_\_\_\_\_

Name of Actual Owner (Print) \_\_\_\_\_

Owner's Address \_\_\_\_\_

Street \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_

Zip Code: \_\_\_\_\_

Name of Handler (Print) \_\_\_\_\_

**AGREEMENT**

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of acceptance of this entry I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim, and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

SIGNATURE OF Owner or His Agent

Duly Authorized to Make This Entry

Address of Agent (If Agent Signs Above Line for Owner)

Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_

Zip Code: \_\_\_\_\_

Phone#: \_\_\_\_\_

**2008 WCA Mid-America Field Classic  
& Mid-America Field Futurity**

**Trinity Valley Weimaraner Club invites you to attend our MAC Welcome Party on Tuesday at 6:30 pm at the MAC Headquarters.**

**A BIG THANK-YOU TO OUR VERY GENEROUS TRIAL SPONSORS!**

**Nestle Purina PetCare Company**

**Bass Pro Shops**

**CHA**

**Venture Mechanical**

**MAC Headquarters:** A 3-bedroom house with all the amenities, including a huge deck with grill.

**Horses:** Will and Kathi Langley, are supplying top quality equine for the event. Please contact them at (810) 724-3426 or via email [will@bottomcreekfarm.com](mailto:will@bottomcreekfarm.com) to reserve handlers' or gallery horses prior to the trial.

**Camping:** RV parking & camping is available on the field trial grounds for a daily fee on a first-come, first-served basis. Fees are paid to TVWC.

**Food:** Meals will be available on the grounds for a nominal fee. Meals will be served in the MAC Headquarters.

**Additional Info:** See the WCA website: [www.weimclubamerica.org](http://www.weimclubamerica.org) for scheduled events, special attractions and additional lodging.

**Motels:**

Super 8, 2110 W. Broadway Ave, Sulphur, OK	(580)622-2028
Best Western, 1100 N. Mississippi Ave, Ada, OK	(580)332-6262
Budget Inn, 1115 N. Broadway, Ada, OK	(580)332-4995
Holiday Inn Express, 1017 N. Broadway, Ada, OK	(580)310-9200
Microtel, 1003 Lonnie Abbot Blvd, Ada, OK	(580)436-9900
Quality Inn, 400 NE Richardson Loop, Ada, OK	(580)332-9000

Contact Judy Mitchell for more lodging options.

**Emergency Numbers:**

Pontotoc County offers 911 Service for all emergency situations

Pontotoc Sheriff's Office (non-emergency) (580)332-4168

Valley View Regional Hospital (580)332-2323

430 N. Monte Vista St., Ada, OK

**Veterinarian:** Hilltop Animal Health West (580)622-4088