

# Field Trial News Event

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The following event information is presented in Adobe PDF format.

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This PDF has been divided into three sections consisting of the premium/info, bracing sheets, and results, (as applicable). As we receive information from the sponsoring club, we will enter the information into this PDF and post a notice on the News section of the FieldTrialNews homepage.

## Navigation

To navigate this PDF, use the bookmarks on the left panel.

## Printing

Use the buttons below to print individual sections of this document.



# Premium

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The premium/event information will be placed on the following pages when received from the sponsoring club.

## Printing

Use the button below to print just the premium.



# Mile High Weimaraner Club

## LICENSED HUNT TEST PREMIUM

Saturday April 27, 2013 and Sunday, April 28, 2013

Event # 2013168102 and 2013168101

Strasburg Game Birds Hunt Grounds

5220 S County RD 157

Strasburg, CO 80136

All levels are open to all AKC Registerable Pointing Breeds

Entry is restricted to Pointing Breeds only.

Bitches in season may compete. Current AKC regulations apply.

Licensed Hunt Tests are held under the rules and regulations of the  
**American Kennel Club.**

Entries will be limited to running during daylight hours.

Mail entries with payment to: Michelle Daum,

6478 E. 163rd Ave, Brighton, CO 80602

Phone: 303-250-2568 (michelle.daum@mhwc.org)

**Money Must Be Received Before Drawing**

**Make Check Payable to Mile High Weimaraner Club**

Entries will close at 6:00 pm (MDT) on Tuesday April 23, 2013

And Drawing will take Place Tuesday April 23, 2013 at 6:30 pm

By the Hunt Test Secretary at Lone Star Steakhouse, 305 Pavilions Place, Brighton,  
CO 80601



### Judges and Stakes to be Judged

Stake	Saturday April 27th		Sunday April 28th	
Junior	Tim Bintner	Tad Walden	Tim Bintner	Willie Castro
Senior	Tim Bintner	Willie Castro	Tim Bintner	Tad Walden
Master	Tim Bintner	Willie Castro	Tim Bintner	Tad Walden

### ENTRY FEES \$45 FOR ALL TEST LEVELS

### Tests and Schedule

Junior	7:30 a.m. Saturday	Master	7:30 a.m. Sunday
Senior	To Follow Master	Senior	To Follow Junior
Master	To Follow Senior	Junior	To Follow Senior

The hunt test committee reserves the right to rearrange the running order  
should conditions warrant.

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## Courses and Birds

Juniors will run 15 minutes, Master and Senior will run 30 minutes. Tests will run on a single course with bird field.

Quail and/or Chukar and/or pheasants will be released in all stakes. Judges and officials only are allowed to use horses. Shotguns with NO ammunition will be permitted to be carried by handlers of Master dogs only.

## Prizes

Blaze Orange Rosettes given to all dogs who give a Qualifying performance.

## MHWC Officers

**President:** Christine Trujillo 1141 Sherman St., Longmont, CO 80020

**Vice Pres:** Andrew Heydinger 6865 St. Vrain Ranch Blvd., Firestone, CO 80504

**Secretary:** Shelly Jernigan 12142 Applewood Ct., Broomfield, CO 80020

**Treasurer:** Tim Bintner 6917 Sapphire Pointe Blvd., Castle Rock, CO 80108

## Hunt Test Committee

**Chairman:** Chuck Jernigan

**Secretary:** Michelle Daum

**Committee:** Sally Jo Hoaglund, Andrew Heydinger, Shelly Jernigan, Cindy Heydinger

**Hunt Test Marshals:** Club Members

## Emergency Disaster Plan

Ambulance Service 911

Fire/Sheriff Department 911

Emergency 911

Medical Center of Aurora, 1501 S Potomac St, Aurora, CO (303) 695-2600

Vet Clinic – VCA Alameda East, 9770 E. Alameda, Denver, CO 80247 303-366-2639

## Other Information

- Only Hunt Test Committee RV allowed on site.
- No electrical hook-ups or running water are available.
- Breakfast and Lunch items available for a recommended donation of \$5.00 – see bottom of entry to help with meal planning.

## Area Motels

Aurora CO is the closest city with hotels.

Hotels are also near the Denver International Airport.

Strasburg KOA 1312 Monroe Street Strasburg, CO 80136

(303) 622-9274

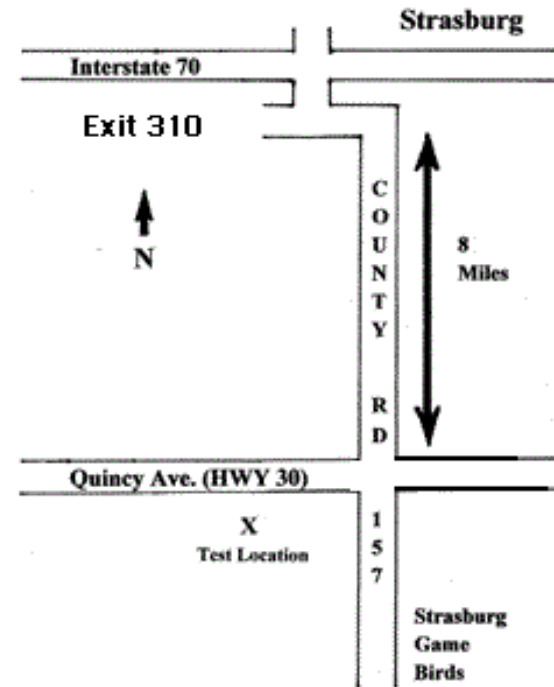
Contact the Hunt Test Secretary for more options

## Location

### Directions

**Strasburg Game Birds 5220 S County Rd 157, Strasburg, CO 80136**

Take I-70 to Exit 310. Turn south and take an immediate left along the I-70 Frontage Road, which becomes CR 157. Proceed south approximately 8 miles to Quincy Ave. (HWY 30), turn right on Quincy Ave. Turn left to get to the hunt test grounds.



### Conduct On The Grounds

- During the running of a Hunting Test, there shall be no training on the grounds.
- During the running of a Hunting Test, there shall be no firing of live ammunition, except by the Official Gunners during the test.
- During the running of a Hunting Test, there shall be no firing of blank pistols, except by the handlers during their brace running time.

The Mile High Weimaraner Club will be hosting the event on the location identified above. Land east of County RD 157 is the property of Strasburg Game Birds. The MHWC has no control over the private use of that land.

**THE MILE HIGH WEIMARANER CLUB, ANY OF ITS MEMBERS OR THE MEMBERS OF/OR OWNERS OF STRASBURG GAME BIRDS WILL NOT BE HELD LIABLE FOR ANY DAMAGE OR INJURY TO PARTICIPANTS, THEIR HORSES, DOGS, VEHICLES, TRAILERS, AND ANY OTHER PERSONAL EQUIPMENT.**

# OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM

Note: This Entry Form Must Be Completed in Full (Chap. 9, Sec. 5)

## MILE HIGH WEIMARANER CLUB

Saturday, April 27, 2013

Event # 2013168102

I SUBMIT \$45.00 for entry fees.	Enter In Test (Circle One):	<b>Junior</b>	<b>Senior</b>	<b>Master</b>
FULL OF DOG (Print)		CALL NAME		
A.K.C. Reg. Number		OR A.K.C. Litter Number (If Dog Not Reg.)		
OR Foreign Reg. Number		AND County of Registry		
BREED		Date of Birth MALE <input type="checkbox"/> FEMALE <input type="checkbox"/>		

Sire:	
Dam:	
Name of Breeder:	
Actual Owner(s):	
Owner's Address, City, State, Zip:	
Name of Handler/Agent:	
Handler/Agent's Address, City, State, Zip:	

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website: [www.akc.org](http://www.akc.org)

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry. I agree to abide by all the rules of The American Kennel Club and the Standard Procedures governing this Field Trial and any decisions made in accord with them, and I further agree that the dog is entered in and will be at this trial at my own risk and that I will hold the trial giving club, its members and agents free from liability for any claims arising out of the entry of the dog or its presence at the trial.

SIGNATURE of Owner or its Agent

Duly Authorized to Hold This Entry \_\_\_\_\_

Email address: \_\_\_\_\_  
 Phone Number where you can be reached \_\_\_\_\_  
 Number of Lunches: \_\_\_\_\_

# OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM

Note: This Entry Form Must Be Completed in Full (Chap. 9, Sec. 5)

## MILE HIGH WEIMARANER CLUB

Sunday, April 28, 2013

Event # 2013168101

I SUBMIT \$45.00 for entry fees.	Enter In Test (Circle One):	<b>Junior</b>	<b>Senior</b>	<b>Master</b>
FULL OF DOG (Print)		CALL NAME		
A.K.C. Reg. Number		OR A.K.C. Litter Number (If Dog Not Reg.)		
OR Foreign Reg. Number		AND County of Registry		
BREED		Date of Birth MALE <input type="checkbox"/> FEMALE <input type="checkbox"/>		

Sire:	
Dam:	
Name of Breeder:	
Actual Owner(s):	
Owner's Address, City, State, Zip:	
Name of Handler/Agent:	
Handler/Agent's Address, City, State, Zip:	

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website: [www.akc.org](http://www.akc.org)

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SIGNATURE of Owner or its Agent

Duly Authorized to Hold This Entry \_\_\_\_\_

Email address: \_\_\_\_\_  
 Phone Number where you can be reached \_\_\_\_\_  
 Number of Lunches: \_\_\_\_\_

# VIZSLA CLUB OF COLORADO, INC.

## LICENSED HUNT TEST PREMIUM

Saturday April 27, 2013 and Sunday, April 28, 2013

Event # 2013684501 and 2013684502

Strasburg Game Birds Hunt Grounds  
5220 S County RD 157  
Strasburg, CO 80136

All levels are open to all AKC Registerable Pointing Breeds

Entry is restricted to Pointing Breeds only.

Bitches in season may compete in any stake. Current AKC regulations apply.

Licensed Hunt Tests are held under the rules and regulations of the  
**American Kennel Club.**

Entries will be limited to running during daylight hours.

Mail entries with payment to: Jacqueline Koprowski,  
2640 Pheasant Drive, Longmont CO 80503

Phone: 303-324-3609 (jacquelinekoprowski@gmail.com)

**Money Must Be Received Before Drawing**

**Make Check Payable Vizsla Club of Colorado, Inc.**

Entries will close at 6:00 pm (MDT) on Tuesday April 23, 2013

And Drawing will take Place Tuesday April 23, 2013 at 6:30 pm

By the Hunt Test Secretary at Lone Star Steakhouse, 305 Pavilions Place, Brighton,  
CO 80601

Judges and Stakes to be Judged		
Stake	Saturday April 27th	Sunday April 28th
Junior	Pat Koprowski Margilee Sauer	Pat Koprowski Eugene Larsen
Senior	Pat koprowski Eugene Larsen	Pat Koprowski Margilee Sauer
Master	Pat Koprowski Eugene Larsen	Pat Koprowski Margilee Sauer

### ENTRY FEES \$45 FOR ALL TEST LEVELS

Tests and Schedule			
Senior	7:30 a.m. Saturday	Junior	7:30 a.m. Sunday
Master	To Follow Master	Master	To Follow Junior
Junior	To Follow Senior	Senior	To Follow Senior

The hunt test committee reserves the right to rearrange the running order  
should conditions warrant.

## Courses and Birds

Juniors will run 15 minutes, Master and Senior will run 30 minutes.  
Tests will run on a single course with bird field.

Quail, Chukar, pheasant and/or pigeons will be released in all stakes.  
Judges and officials only are allowed to use horses.

Shotguns with NO ammunition will be permitted to be carried by handlers of Master dogs only.

## Prizes

Blaze Orange Rosettes given to all dogs who give a Qualifying performance.

## VCC Officers

**President:** Tad Walden, 43 Bantala Place, Castle Rock CO 80108

**Vice Pres.:** Cindy Heydinger, 6865 St. Vrain Ranch Blvd., Firestone, CO 80504

**Secretary:** Allison Bierhoff, 2135 Grove Street, Denver CO 80211

**Treasurer:** Tim Bintner, 6917 Sapphire Pointe Blvd., Castle Rock, CO 80108

## Hunt Test Committee

**Chairman:** Caryle Faust

**Secretary:** Jacqueline Koprowski

**Committee:** Rich Kennedy, Dave West, Ken Hunter

**Hunt Test Marshals:** Club Members

## Emergency Disaster Plan

Ambulance Service 911

Fire/Sheriff Department 911

Emergency 911

Medical Center of Aurora, 1501 S Potomac St, Aurora, CO (303) 695-2600

Vet Clinic – VCA Alameda East, 9770 E. Alameda, Denver, CO 80247 303-366-2639

## Other Information

- Only Hunt Test Committee RV allowed on site.
- No electrical hook-ups or running water are available.
- Breakfast and Lunch items available for a recommended donation of \$5.00 – see bottom of entry to help with meal planning.

## Area Motels

Aurora CO is the closest city with hotels.

Hotels are also near the Denver International Airport.

Strasburg KOA 1312 Monroe Street Strasburg, CO 80136

(303) 622-9274

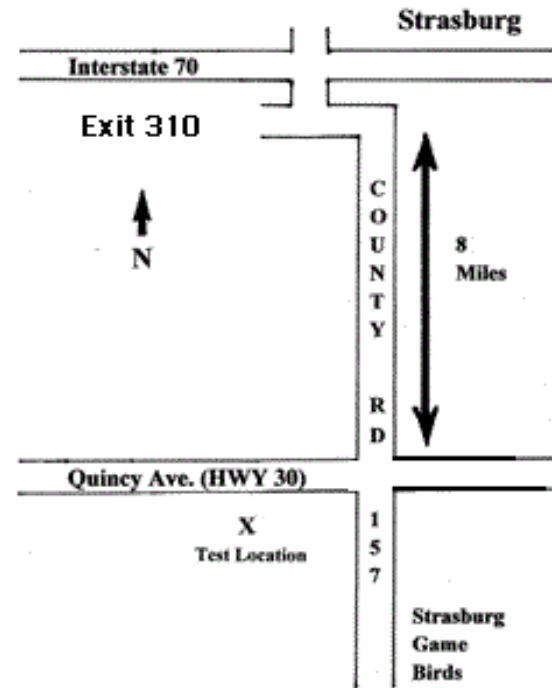
Contact the Hunt Test Secretary for more options

## Location

### Directions

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- During the running of a Hunting Test, there shall be no firing of blank pistols, except by the handlers during their brace running time.

The Vizsla Club of Colorado, INC will be hosting the event on the location identified above. Land east of County RD 157 is the property of Strasburg Game Birds. The VCC has no control over the private use of that land.

**THE Vizsla Club of Colorado, INC, ANY OF ITS MEMBERS OR THE MEMBERS OF/OR OWNERS OF STRASBURG GAME BIRDS WILL NOT BE HELD LIABLE FOR ANY DAMAGE OR INJURY TO PARTICIPANTS, THEIR HORSES, DOGS, VEHICLES, TRAILERS, AND ANY OTHER PERSONAL EQUIPMENT.**

# OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM

Note: This Entry Form Must Be Completed in Full (Chap. 9, Sec. 5)

Vizsla Club of Colorado, Inc.

Saturday, April 27, 2013

Event # 2013684501

I SUBMIT \$45.00 for entry fees.	Enter In Test (Circle One):	<b>Junior</b>	<b>Senior</b>	<b>Master</b>
FULL OF DOG (Print)		CALL NAME		
A.K.C. Reg. Number		OR A.K.C. Litter Number (If Dog Not Reg.)		
OR Foreign Reg. Number		AND County of Registry		
BREED		Date of Birth MALE <input type="checkbox"/> FEMALE <input type="checkbox"/>		

Sire:	
Dam:	
Name of Breeder:	
Actual Owner(s):	
Owner's Address, City, State, Zip:	
Name of Handler/Agent:	
Handler/Agent's Address, City, State, Zip:	

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website: [www.akc.org](http://www.akc.org)

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry. I agree to abide by all the rules of The American Kennel Club and the Standard Procedures governing this Field Trial and any decisions made in accord with them, and I further agree that the dog is entered in and will be at this trial at my own risk and that I will hold the trial giving club, its members and agents free from liability for any claims arising out of the entry of the dog or its presence at the trial.

SIGNATURE of Owner or its Agent

Duly Authorized to Hold This Entry \_\_\_\_\_

Email address: \_\_\_\_\_  
 Phone Number where you can be reached \_\_\_\_\_  
 Number of Lunches: \_\_\_\_\_

# OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM

Note: This Entry Form Must Be Completed in Full (Chap. 9, Sec. 5)

Vizsla Club of Colorado, Inc.

Sunday, April 28, 2013

Event # 2013684502

I SUBMIT \$45.00 for entry fees.	Enter In Test (Circle One):	<b>Junior</b>	<b>Senior</b>	<b>Master</b>
FULL OF DOG (Print)		CALL NAME		
A.K.C. Reg. Number		OR A.K.C. Litter Number (If Dog Not Reg.)		
OR Foreign Reg. Number		AND County of Registry		
BREED		Date of Birth MALE <input type="checkbox"/> FEMALE <input type="checkbox"/>		

Sire:	
Dam:	
Name of Breeder:	
Actual Owner(s):	
Owner's Address, City, State, Zip:	
Name of Handler/Agent:	
Handler/Agent's Address, City, State, Zip:	

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SIGNATURE of Owner or its Agent

Duly Authorized to Hold This Entry \_\_\_\_\_

Email address: \_\_\_\_\_  
 Phone Number where you can be reached \_\_\_\_\_  
 Number of Lunches: \_\_\_\_\_

# STRASBURG GAME BIRDS

Quail - Pheasants - Chukar - News Letter

## RELEASE OF LIABILITY, WAIVER & INDEMNIFICATION AGREEMENT

Please, "Print" All Requested Information Below.

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_

County: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

### Who To Contact In Case Of An Emergency:

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

THIS RELEASE OF LIABILITY, & INDEMNIFICATION AGREEMENT, is executed on the date indicated below, by the above mentioned individual who resides at the address indicated above, and hereinafter referred to as the "RELEASOR."

In consideration of being permitted to participate in guided hunting, hunting & other sports hunting related activities conducted by Strasburg Game Birds, it's agents, officers, directors, and employees, Releasor, for himself/herself, legal representatives, heirs, and assigns, hereby releases Strasburg Game Birds, it's agents, officers, directors, and employees, from any loss or damage related to guided hunting, hunting & other sports hunting related activities conducted on the following described real property:

Sections 2, 3, 9,10 and 15 of Township 5 South, Range 62 West of the 6th Principle Meridian, and all abutting and adjacent land thereto:

And each of them; their officers and employees, hereinafter referred to as "Releasees." from all Liability of the Releasor, his or her spouse, legal representatives, heirs and assigns, for any and all loss of damage, and any claim or damage, resulting therefrom, on account of injury to Releasor's person or property, even an injury resulting in death of Releasor, unless caused by willful and wanton gross negligence of Releasees, while the Releasor is being guided on sport hunting or sport shooting activities of any kind on the above described real property;

Releasor agrees to indemnify Strasburg Game Birds, it's agents, officers, directors, and employees, and each of them, from any loss, liability, damage or costs they may incur due to the presence of Releasor in or upon the above described real property and any adjacent or abutting property, whether caused by the negligence of Releasee or otherwise;

Releasor expressly assumes such risk and waives any claim he/she might state against Strasburg Game Birds as a result of physical injury incurred as a result of guided hunting or sport shooting activities except to the extent such claim might be based on the sole and exclusive negligence of Strasburg Game Birds, it's agents, officers, directors, and employees for physical injury to others, or for property damage, which results from Releasor's participation or observation in guided hunting, hunting or sport shooting activities under the terms of this agreement.

Releasor expressly agrees that this Release, Waiver and Indemnification Agreement is intended to be broad and inclusive as permitted by law of the State Of Colorado, and that if any portion thereof is held invalid, it is agreed that the balance shall, notwithstanding, continue in full for force and effect. It is further agreed that this Release, Waiver and Indemnification Agreement shall remain in full force until canceled and terminated in writing by either party.

Executed this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_.

\_\_\_\_\_  
Signature of Releasor

# Bracing Sheets

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The bracing sheets will be placed on the following pages when received from the sponsoring club.

## Printing

Use the button below to print just the bracing sheets.



# Results

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The results will be placed on the following pages when received from the sponsoring club.

## Printing

Use the button below to print just the results.

