

# Field Trial News Event

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The following event information is presented in Adobe PDF format.

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This PDF has been divided into three sections consisting of the premium/info, bracing sheets, and results, (as applicable). As we receive information from the sponsoring club, we will enter the information into this PDF and post a notice on the News section of the FieldTrialNews homepage.

## Navigation

To navigate this PDF, use the bookmarks on the left panel.

## Printing

Use the buttons below to print individual sections of this document.



# Premium

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The premium/event information will be placed on the following pages when received from the sponsoring club.

## Printing

Use the button below to print just the premium.



# VIZSLA CLUB OF COLORADO, INC.

## LICENSED HUNT TEST PREMIUM

Sunday, June 3, 2012

Event # 2012684506

COBB LAKE UNIT  
LARIMER COUNTY ROADS  
WELLINGTON, CO

**Open to all AKC Registerable Pointing Breeds.  
Entry is restricted to Pointing Breeds only.  
Bitches in season may not compete in any stake.**

Licensed Hunt Tests are held under the rules and regulations of the

### AMERICAN KENNEL CLUB.

Entries will be limited to daylight hours starting at 9 am.

**MAKE CHECKS PAYABLE TO THE  
VIZSLA CLUB OF COLORADO (VCC).**

**Mail entries with payment to: Gail Wise,  
124 Muriel Drive, Northglenn, CO 80233  
Phone: 303-589-7279 (gail@oshlaw.com)**

**Money Must Be Received Before Drawing.  
Make Check Payable to Vizsla Club of Colorado, Inc.**

**Entries will close at 6:00 pm (MDT) on Tuesday May 29, 2012.**

Following close the Drawing will take place by the  
Hunt Test Secretary at 124 Muriel Drive, Northglenn CO 80233.

**JUDGES and TESTING LEVEL TO BE JUDGED  
SUNDAY JUNE 3.**

**Brian Loflin, Pat Koprowski    Water Test**

<b>TEST</b>	<b>SCHEDULE</b>	<b>FEE</b>
<b>WATER TEST</b>	<b>STARTS AT 9 AM</b>	<b>\$20</b>

**The hunt test committee reserves the right to rearrange the  
running order should conditions warrant.**

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## COURSES AND BIRDS

Dead game birds will be launched into Cobb Lake.

Quail and/or Chukar will be used for the test.  
No shotguns will be permitted to be carried by handlers.

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## PRIZES

Blaze Orange Ribbons will be awarded all dogs  
who give a Qualifying performance.

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## OFFICERS

President: Brian Loflin, PO Box 20593, Boulder, CO 80308  
Vice President: Ray Branson, 6670 Youngfield Circle., Arvada, CO 80004  
Secretary: Roy Sanford, 35534 Cloud Dance Ct, Elizabeth, CO 80107  
Treasurer: Keith Moore, 8101 E Dartmouth Ave #28, Denver, CO 80231

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## HUNT TEST COMMITTEE

**Chairman-** Roy Sanford  
**Secretary-** Gail Wise  
Gordon Wise, Cindy Heydinger, Andrew Heydinger

**Hunt Test Marshals:** Club Members

## Emergency Disaster Plan:

Ambulance Service 911  
Fire Department 911  
Sheriff Department 911  
Harmony Urgent Care, 2127 East Harmony Road,  
Fort Collins, CO 970-297-6250  
For Emergency- dial 911  
Vet Clinic – Wellington Veterinary Clinic, 7837 6th Street,  
Wellington, CO 970-568-7387

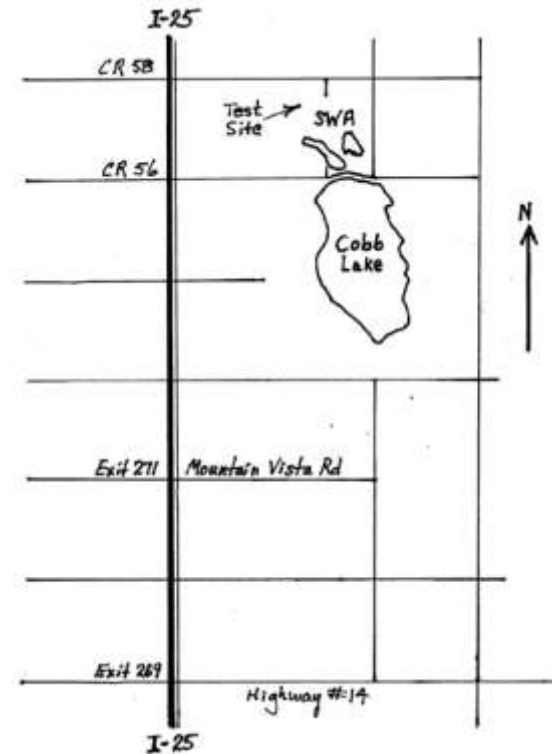
**LUNCH WILL BE AVAILABLE AT A COST OF \$6 WHICH WILL  
INCLUDE ENTREE, 2 SIDES, BEVERAGE AND DESSERT.**

## LOCATION

### Directions

I-25 North to Exit #271 (Mountain Vista Rd). A Budweiser Plant is on your left just prior to the exit. Turn right and then left onto the frontage road heading north. Go 4.1 miles. Just past the underpass turn right onto CR 58. At the stop sign turn left. Drive east 1.2 miles. You will see a white pipe fence. Turn right onto the dirt road by the white pipe fence and proceed south to the parking lot.

**The test site is approximately 7.5 miles northeast of Fort Collins.**



**THE VIZSLA CLUB OF COLORADO AND ITS MEMBERS  
WILL NOT BE HELD LIABLE FOR ANY DAMAGE OR INJURY TO  
PARTICIPANTS, THEIR HORSES, DOGS, VEHICLES, TRAILERS, AND ANY  
OTHER PERSONAL EQUIPMENT.**

# OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM

Note: This Entry Form Must Be Completed in Full (Chap. 9, Sec. 5)

## VIZSLA CLUB OF COLORADO, INC.

Sunday, June 3, 2012

Event # 2012684506

I SUBMIT \$ 20.00 for entry fees. Enter In Stake/Test WATER TEST

NAME OF DOG (Print)	CALL NAME
A.K.C. Reg. Number	OR A.K.C. Litter Number (If Dog Not Reg.)
Foreign OR Reg. Number	AND County of Registry
BREED	MALE <input type="checkbox"/> FEMALE <input type="checkbox"/> Birth Date of

Sire \_\_\_\_\_

Dam \_\_\_\_\_

Breeder \_\_\_\_\_

Name of Actual Owner (Print) \_\_\_\_\_

Owner's Address Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Name of Handler (Print) \_\_\_\_\_

FOR RETRIEVER TRIALS ONLY:	THIS IS TO CERTIFY THAT
THIS DOG IS <input type="checkbox"/> IS NOT <input type="checkbox"/>	QUALIFIED FOR A LIMITED ALL-AGE STAKE
THIS DOG IS <input type="checkbox"/> IS NOT <input type="checkbox"/>	QUALIFIED FOR A SPECIAL ALL-AGE STAKE

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry. I agree to abide by all the rules of The American Kennel Club and the Standard Procedures governing this Field Trial and any decisions made in accord with them, and I further agree that the dog is entered in and will be at this trial at my own risk and that I will hold the trial giving club, its members and agents free from liability for any claims arising out of the entry of the dog or its presence at the trial.

SIGNATURE of Owner or its Agent Duly Authorized to Hold This Entry \_\_\_\_\_

Address of Agent (If Agent Signs Above Line for Owner) Street \_\_\_\_\_ Phone No \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email address: \_\_\_\_\_

Phone Number where you can be reached \_\_\_\_\_

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Dam \_\_\_\_\_

Breeder \_\_\_\_\_

Name of Actual Owner (Print) \_\_\_\_\_

Owner's Address Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Name of Handler (Print) \_\_\_\_\_

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Email address: \_\_\_\_\_

Phone Number where you can be reached \_\_\_\_\_

# Bracing Sheets

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## Printing

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# Results

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