

Field Trial News Event

The following event information is presented in Adobe PDF format.

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This PDF has been divided into three sections consisting of the premium/info, bracing sheets, and results, (as applicable). As we receive information from the sponsoring club, we will enter the information into this PDF and post a notice on the News section of the FieldTrialNews homepage.

Navigation

To navigate this PDF, use the bookmarks on the left panel.

Printing

Use the buttons below to print individual sections of this document.



Premium

The premium/event information will be placed on the following pages when received from the sponsoring club.

Printing

Use the button below to print just the premium.



MILE HIGH WEIMARANER CLUB.

LICENSED HUNT TEST PREMIUM

Saturday and Sunday, April 23-24, 2011

Event # 2011168102/2011168103

Quail Run

35027 County Rd 27, Kiowa, CO 80117

All levels are open to all AKC Registerable Pointing Breeds

Entry is restricted to Pointing Breeds only.

Bitches in season may not compete in any stake.

This Licensed Hunt Test is held under the rules and regulations of the
AMERICAN KENNEL CLUB.

Entries limited to the number of braces that can be completed in daylight hours.

Mail entries with payment to:

Michelle Daum

6478 E. 163rd Ave., Brighton, CO 80602

Phone: 303-250-2568 (michelle.daum@mhwc.org)

Money Must Be Received Before Drawing
Make Check Payable to Mile High Weimaraner Club.

Entries will close at 5:30 pm (MDT) on Tuesday April 19, 2011 and draw will be conducted at 6pm By the Hunt Test Secretary at 6478 E. 163rd Ave., Brighton, CO 80602

JUDGES and STAKES TO BE JUDGED

Saturday April 23th

Sunday April 24th

Junior Willie Castro, Gene Larsen Tim Bintner, Mark Keegan

Senior Willie Castro, Gene Larsen Tim Bintner, Tad Walden

Master Willie Castro, Gene Larsen Tim Bintner, Tad Walden

Apprentice: Master and Senior Sunday Mark Keegan

Hunt Test Marshal: Club Members

ENTRY FEES

Master Test \$45.00

Senior Test \$45.00

Junior Test \$45.00

The hunt test committee reserves the right to rearrange the running order should conditions warrant.



STAKES AND SCHEDULES

Saturday April 23, 2011
Master Test to start at 7:30am
Senior Test to follow Masters
Junior Test to follow Seniors

Sunday, April 24, 2011
Master Test to start at 7:30am
Senior Test to follow Masters
Junior Test to follow Seniors

COURSES AND BIRDS

Juniors will run 15 minutes, Master and Senior will run 30 minutes
Tests will run on a single course with bird field.

Pigeons and/or Quail and/or Chukar will be released in all stakes.
Judges and officials only are allowed to use horses.
Shotguns with NO ammunition will be permitted to be carried by handlers of Master dogs only.

PRIZES

Blaze Orange Ribbons to all dogs who give a Qualifying performance.

OFFICERS

President: Greg McGee, 2028 E. 98th Ave., Thornton, CO 80229
Vice President: Christine Trujillo, 1141 Sherman St., Longmont, CO 80020
Secretary: Tad Walden, 1110 Newport Street, Denver, CO 80220
Treasurer: Michelle Daum, 6478 E. 163rd Ave., Brighton, CO 80602

HUNT TEST COMMITTEE

Chairman- Chuck Jernigan
Secretary- Michelle Daum
Leigh Johnson, Tim Bintner (Sat.), Shelly Jernigan,
Greg McGee, Cindy Heydinger

Emergency Disaster Plan:

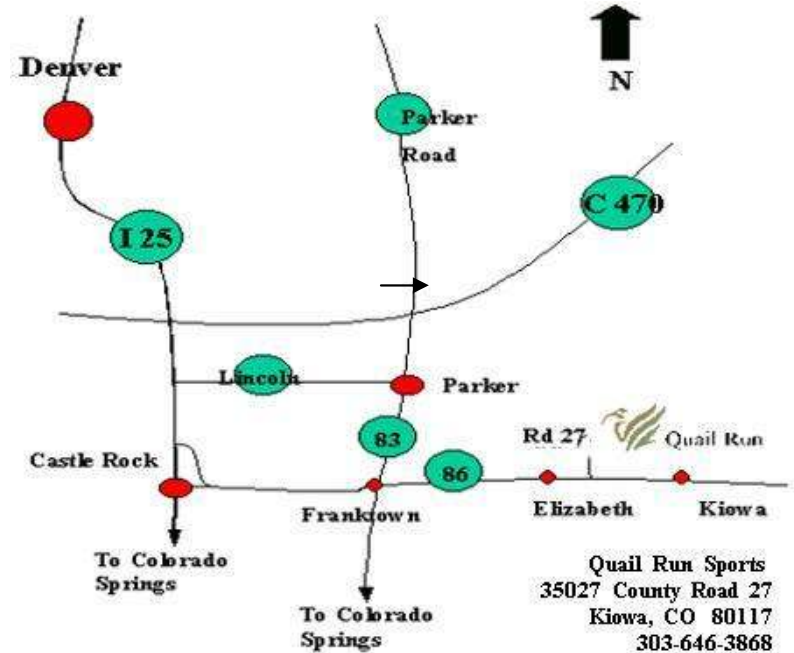
Ambulance Service 911
Fire Department 911
Sheriff Department 911
Centura Health Hospitals, 9395 Crown Crest Blvd, Parker
(303) 269-4000
For Emergency- dial 911
Vet Clinic – Dusty Plains Veterinary (303) 646-0545

LOCATION

This event will be held at Quail Run Sports. Go 3.7 miles east of the Safeway shopping center in Elizabeth on Hwy 86. Turn north on Cty Rd 27 for about .9 miles to the right hand intersection of Quail Run Rd. Follow Quail Run Rd down to the clubhouse and parking area.

Quail Run even has RV hookups for anyone who may want to spend the night.

DIRECTIONS



THE MILE HIGH WEIMARANER CLUB , ANY OF ITS MEMBERS OR THE OWNERS OF QUAIL RUN WILL NOT BE HELD LIABLE FOR ANY DAMAGE OR INJURY TO PARTICIPANTS, THEIR HORSES, DOGS, VEHICLES, TRAILERS, AND ANY OTHER PERSONAL EQUIPMENT.

Lunch will be available.

Please indicate number of lunches desired on entry form for planning purposes.

Phone Number where you can be reached _____

OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM

Note: This Entry Form Must Be Completed in Full (Chap. 9, Sec. 5)

MILE HIGH WEIMARANER CLUB.

Saturday, April 23, 2011

Event # # 2011168102

I SUBMIT \$ 45.00 for entry fees. Enter In Stake/Test _____

| | |
|------------------------|--|
| NAME OF DOG (Print) | CALL NAME |
| A.K.C. Reg. Number | OR A.K.C. Litter Number (If Dog Not Reg.) |
| OR Foreign Reg. Number | AND County of Registry |
| BREED | Date of Birth MALE <input type="checkbox"/> FEMALE <input type="checkbox"/> |

Sire _____

Dam _____

Breeder _____

Name of Actual Owner (Print) _____

Owner's Address Street _____

City _____ State _____ Zip Code _____

Name of Handler (Print) _____

| | |
|--|---|
| FOR RETRIEVER TRIALS ONLY: THIS DOG IS <input type="checkbox"/> IS NOT <input type="checkbox"/> THIS DOG IS <input type="checkbox"/> IS NOT <input type="checkbox"/> | THIS IS TO CERTIFY THAT QUALIFIED FOR A LIMITED ALL-AGE STAKE QUALIFIED FOR A SPECIAL ALL-AGE STAKE |
|--|---|

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I agree to abide by all the rules of The American Kennel Club and the Standard Procedures governing this Field Trial and any decisions made in accord with them, and I further agree that the dog is entered in and will be at this trial at my own risk and that I will hold the trial giving club, its members and agents free from liability for any claims arising out of the entry of the dog or its presence at the trial.

SIGNATURE of Owner or its Agent Duly Authorized to Hold This Entry _____

Address of Agent (If Agent Signs Above Line for Owner) Street _____ Phone No _____

City _____ State _____ Zip _____

Number for Lunch _____ Email _____

OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM

Note: This Entry Form Must Be Completed in Full (Chap. 9, Sec. 5)

MILE HIGH WEIMARANER CLUB.

Sunday, April 24, 2011

Event # # 2011168103

I SUBMIT \$ 45.00 for entry fees. Enter In Stake/Test _____

| | |
|------------------------|--|
| NAME OF DOG (Print) | CALL NAME |
| A.K.C. Reg. Number | OR A.K.C. Litter Number (If Dog Not Reg.) |
| OR Foreign Reg. Number | AND County of Registry |
| BREED | Date of Birth MALE <input type="checkbox"/> FEMALE <input type="checkbox"/> |

Sire _____

Dam _____

Breeder _____

Name of Actual Owner (Print) _____

Owner's Address Street _____

City _____ State _____ Zip Code _____

Name of Handler (Print) _____

| | |
|--|---|
| FOR RETRIEVER TRIALS ONLY: THIS DOG IS <input type="checkbox"/> IS NOT <input type="checkbox"/> THIS DOG IS <input type="checkbox"/> IS NOT <input type="checkbox"/> | THIS IS TO CERTIFY THAT QUALIFIED FOR A LIMITED ALL-AGE STAKE QUALIFIED FOR A SPECIAL ALL-AGE STAKE |
|--|---|

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I agree to abide by all the rules of The American Kennel Club and the Standard Procedures governing this Field Trial and any decisions made in accord with them, and I further agree that the dog is entered in and will be at this trial at my own risk and that I will hold the trial giving club, its members and agents free from liability for any claims arising out of the entry of the dog or its presence at the trial.

SIGNATURE of Owner or its Agent Duly Authorized to Hold This Entry _____

Address of Agent (If Agent Signs Above Line for Owner) Street _____ Phone No _____

City _____ State _____ Zip _____

Number for Lunch _____ Email _____

Phone Number where you can be reached _____

This agreement shall be effective and binding upon me from the date I sign this forward.

**RELEASE OF LIABILITY –
ACKNOWLEDGMENT OF ASSUMPTION OF THE RISK OF INJURY OR
DEATH**

READ THIS ENTIRE AGREEMENT CAREFULLY (4-2-09)

The undersigned, _____, (PLEASE PRINT NAME) has (1) agreed to allow Quail Run LLC to accompany or lead me on a hunting, fishing, hiking, and/or camping trip; and/or, (2) requested permission from Quail Run LLC to enter upon or use certain land and waters for the purpose of hunting, fishing, hiking and/or camping and all shooting activities. I acknowledge that all of the above, entry upon and use of such land for such purposes present risks of injury or death to any individual involved. Among these risks are the following:

1. Injury or death as a result of both obvious and hidden conditions and dangers of the land and waters upon which I may enter, travel upon or use (including, but not limited to, drowning, falling, slipping, getting caught in traps, or being struck by falling branches, rocks or other objects);
2. Injury, but not limited to, sunburn, sun poisoning, dehydration, exposure, and hypothermia or death due to the acts or omissions of other persons (such as hunters, fishermen, campers and hikers) both within my party, and those not associated with my party (including, but not limited to, being shot or being assaulted by such person);
3. Injury or death as a result of contact or encounters with animals, insects, the elements (including) food, poisoning, poisonous plants and dangerous waters and floods;
4. Injury or death as a result of my own health conditions, such as exhaustion, heart attack and stroke due to physical exertion or fright; and or both.
5. All other risks inherent in or attendant to hiking, camping, fishing, hunting, tracking animals and traveling in the out of doors.

I understand that the above is not an exclusive list of all risks of injury or death I may be exposed to, or activities I may engage in during the time period ____4-16-11 until ____4-18-11____. I also understand that some of the risks of injury or death may result from someone's failure to warn me of a specific risk.

I EXPRESSLY ASSUME ALL SUCH RISKS AND WAIVE ANY CLAIMS I MAY HAVE AS A RESULT OF INJURY OR DEATH ARISING FROM THE ACTIVITIES DESCRIBED ABOVE AGAINST QUAIL RUN ANY OF QUAIL RUN AGENTS, EMPLOYEES, PARTNERS, CO-VENTURERS OR CO-OWNERS, AS WELL AS ANY OWNER, TENANT OR ANY OTHER PERSON WITH AN INTEREST IN ANY LAND OR WATER THROUGH OR UPON WHICH I MAY TRAVEL, AS PART OF ACTIVITIES ORGANIZED BY QUAIL RUN LLC.

Except to the extent such claim might be based upon the sole and exclusive negligence, or intentional misconduct, of Quail Run, or any of its agents, employees, tenants, co-venturers, partners or co-owners, I further agree to hold Quail Run and its agents, employees, partners, co-venturers, tenants and co-owners harmless for physical injury to others, or for property damage, which results from my participation in any of these activities, and to indemnify these persons against all loss and expense arising from my participation in these activities.

I ACKNOWLEDGE HAVING READ AND UNDERSTOOD THIS AGREEMENT, THAT I AM ENTERING INTO THE AGREEMENT OF MY OWN FREE WILL, AND THAT I HAVE BEEN AFFORDED AN OPPORTUNITY TO SEEK AN EXPLANATION OF THE RAMIFICATIONS AND EFFECT OF THIS AGREEMENT FROM OTHERS OF MY OWN CHOOSING.

THE CLAIMS I AM RELEASING AS A RESULT OF SIGNING THIS AGREEMENT INCLUDE BUT ARE NOT LIMITED TO NEGLIGENCE, ANY WRONGFUL OR TORTIOUS ACT OR OMISSION, ANY BREACH OF EXPRESS OR IMPLIED WARRANTY, ANY INNOCENT OR NEGLIGENT MISREPRESENTATION, AND ANY RECKLESS ACT OR OMISSION.

I further warrant and represent that I am experienced in the out of doors and associated hunting, fishing, camping and hiking activities; that I am over the age of eighteen (18); and, that I understand that Quail Run is relying on these representations.

In the event any suit or claim brought by me or on my behalf against Quail Run (or any of its agents, employees, tenants, co-venturers, partners or co-owners), I agree to pay reasonable attorney's fees and expenses incurred by any of them in defense of said suit or claim, except if Quail Run (or any of its agents, employees, tenants, co-venturers, partners or co-owners) is/are the party(ies) determined to be responsible for the injury or damage claimed, or in the event such suit or claim is found to be barred due to the terms of this agreement.

This agreement is binding upon my successors, assignees and legal representatives. This agreement shall be interpreted in accordance with the laws of the State of Colorado. Any suit or claim arising out of this agreement, or the activities which are the subject of this agreement, shall be brought in the appropriate court. The invalidity of any part of this agreement shall not affect the validity of any other part.

Dated this _____ day of _____ 2011 .

SIGN HERE

Bracing Sheets

The bracing sheets will be placed on the following pages when received from the sponsoring club.

Printing

Use the button below to print just the bracing sheets.



MHWC Hunt Test Saturday April 23, 2011

Masters will be starting at 7:30 am

| Brace | Call Name | Handler | Sex | Breed | |
|----------------------|-----------|-------------|-----|-------|--------|
| Master Hunter | | | | | |
| Brace 1 | Rocky | Newmark | M | GSP | Top |
| | Emma | Shweikhardt | F | GWP | Bottom |

| | | | | | |
|----------------------|--------|----------|---|--------|--------|
| Senior Hunter | | | | | |
| Brace 1 | Dakota | Jernigan | M | Weim | Top |
| | Hannah | Loflin | F | Vizsla | Bottom |

| | | | | | |
|---------|--------|----------|---|--------|--------|
| Brace 2 | Marika | Bierhoff | F | Vizsla | Top |
| | Clovis | Branson | M | Vizsla | Bottom |

| | | | | | |
|---------|-------|---------|---|------|--------|
| Brace 3 | Rigel | Venable | M | Weim | Top |
| | Kate | Nabors | F | WPG | Bottom |

| | | | | | |
|----------------------|------|----------|---|------|--------|
| Junior Hunter | | | | | |
| Brace 1 | ZeZe | Hoaglund | F | Weim | Top |
| | Tar | Vanin | M | GSP | Bottom |

| | | | | | |
|---------|-------|----------|---|-----|--------|
| Brace 2 | Blue | Verkutis | M | GSP | Top |
| | Grace | Steghuis | F | GSP | Bottom |

| | | | | | |
|---------|------|----------|---|--------|--------|
| Brace 3 | Monk | Kennedy | M | Vizsla | Top |
| | Dash | Hoaglund | M | Weim | Bottom |

| | | | | | |
|---------|--------|----------|---|--------|--------|
| Brace 4 | Cooper | Gross | M | WPG | Top |
| | Gage | Harriman | M | Vizsla | Bottom |

| | | | | | |
|---------|-------|------------------|---|--------|--------|
| Brace 5 | Eli | Loflin | M | Vizsla | Top |
| | Petey | Morales or Young | M | GSP | Bottom |

| | | | | | |
|---------|-----------|----------|---|--------|--------|
| Brace 6 | Olive | Walden | F | Vizsla | Top |
| | Annabelle | Richards | F | GSP | Bottom |

| | | | | | |
|---------|--------|-----------------|---|--------|--------|
| Brace 7 | Peyton | Warwick | M | Vizsla | Top |
| | Ella | Merchant/Walden | F | Vizsla | Bottom |

| | | | | | |
|---------|-------|--------|---|------|--------|
| Brace 8 | Toby | Gray | M | Weim | Top |
| | Colby | Morton | M | GSP | Bottom |

| | | | | | |
|---------|-------|----------|---|--------------|--------|
| Brace 9 | Prada | Verkutis | F | GSP | Top |
| | Sarah | Swanson | F | Irish Setter | Bottom |

| | | | | | |
|----------|--------|---------------|---|--------|--------|
| Brace 10 | Tehya | West | F | Vizsla | Top |
| | Copper | Fredericksson | M | Vizsla | Bottom |

| | | | | | |
|----------|--------|-------------|---|----------|--------|
| Brace 11 | Cooper | Difrancesco | M | Vizsla | Top |
| | Copper | Young | M | Brittany | Bottom |

| | | | | | |
|----------|--------|-------|---|--------|--------|
| Brace 12 | Sassie | Vanin | F | Vizsla | Top |
| | BYE | | | | Bottom |

MHWC Hunt Test Sunday April 24, 2011

Masters will be starting at 7:30 am

| Brace | Call Name | Handler | Sex | Breed | |
|----------------------|-----------|-------------|-----|-------|--------|
| Master Hunter | | | | | |
| Brace 1 | Rocky | Newmark | M | GSP | Top |
| | Emma | Shweikhardt | F | GWP | Bottom |

| | | | | | |
|----------------------|--------|---------|---|--------|--------|
| Senior Hunter | | | | | |
| Brace 1 | Clovis | Branson | M | Vizsla | Top |
| | Kate | Nabors | F | WPG | Bottom |

| | | | | | |
|---------|--------|----------|---|--------|--------|
| Brace 2 | Dakota | Jernigan | M | Weim | Top |
| | Hannah | Loflin | F | Vizsla | Bottom |

| | | | | | |
|---------|--------|----------|---|--------|--------|
| Brace 3 | Marika | Bierhoff | F | Vizsla | Top |
| | Rigel | Venable | M | Weim | Bottom |

| | | | | | |
|----------------------|-------|----------|---|--------|--------|
| Junior Hunter | | | | | |
| Brace 1 | Olive | Walden | F | Vizsla | Top |
| | Gage | Harriman | M | Vizsla | Bottom |

| | | | | | |
|---------|------|----------|---|--------|--------|
| Brace 2 | Dash | Hoaglund | M | Weim | Top |
| | Eli | Loflin | M | Vizsla | Bottom |

| | | | | | |
|---------|-------|-----------|---|-----|--------|
| Brace 3 | Grace | Stegehuis | F | GSP | Top |
| | Prada | Verkutis | F | GSP | Bottom |

| | | | | | |
|---------|-----------|----------|---|--------------|--------|
| Brace 4 | Beeper | Swanson | F | Irish Setter | Top |
| | Annabelle | Richards | F | GSP | Bottom |

| | | | | | |
|---------|--------|----------|---|------|--------|
| Brace 5 | Cooper | Gross | M | WPG | Top |
| | Pepzi | Hoaglund | F | Weim | Bottom |

| | | | | | |
|---------|------|-------|---|------|--------|
| Brace 6 | Toby | Gray | M | Weim | Top |
| | Tar | Vanin | M | GSP | Bottom |

| | | | | | |
|---------|-------|----------|---|--------|--------|
| Brace 7 | Tehya | West | F | Vizsla | Top |
| | Blue | Verkutis | M | GSP | Bottom |

| | | | | | |
|---------|------|----------|---|--------|--------|
| Brace 8 | Ella | Merchant | F | Vizsla | Top |
| | Monk | Kennedy | M | Vizsla | Bottom |

| | | | | | |
|---------|--------|---------------|---|--------|--------|
| Brace 9 | Sassie | Vanin | F | Vizsla | Top |
| | Copper | Fredericksson | M | Vizsla | Bottom |

Results

The results will be placed on the following pages when received from the sponsoring club.

Printing

Use the button below to print just the results.

