



FIELD TRIAL PREMIUM LIST



**NORTHERN COLORADO BRITTANY CLUB**  
 A.K.C. LICENSED  
**RUDY BUDIN RANCH, STONEHAM, CO**  
 (Lat 40°38'59.40"N, Long 103°29'5.16"W)  
**MAY 27-29, 2017**

ALL STAKES OPEN TO ALL AKC REGISTRABLE POINTING BREEDS.  
**NO MORE THAN 50% +2, OF THE ENTRIES IN ANY ONE STAKE MAY BE  
 HANDLED BY THE SAME HANDLER. ENTRIES LIMITED TO THOSE THAT CAN  
 BE RUN DURING DATYLIGHT HOURS.**

AKC approved Tracking Collars may be used per AKC guidelines in all stakes.  
 Bitches in Season may compete in Open Gun Dog only.

This Field Trial is held under Rules and Procedures  
**AMERICAN KENNEL CLUB**

MAIL ADVANCE ENTRIES WITH CHECKS TO: TRACY HAINES, 2870 W 148<sup>TH</sup>  
 AVE, BROOMFIELD, CO 80023 E-MAIL TRACY HAINES AT [tracyhaines11@aol.com](mailto:tracyhaines11@aol.com)

ENTRIES WILL CLOSE AT 7:00 P.M. (MT), WED, MAY 24<sup>TH</sup>, 2017 WITH THE FIELD  
 TRIAL SECRETARY AT 2870 W. 148<sup>TH</sup> AVE, BROOMFIELD, CO

DRAWING WILL TAKE PLACE AT 7:30 P.M. (MT), WED, MAY 24<sup>TH</sup>, 2017 WITH THE  
 FIELD TRIAL SECRETARY AT, 2870 W. 148<sup>TH</sup> AVE, BROOMFIELD, CO

**JUDGES AND STAKES TO BE JUDGED**

**OPEN PUPPY**

ANDI CHRISTENSEN, #65679, 3662 Simms St, Wheatridge, CO 80033  
 MARC DEVOS, #21113, 16404 E Fair Ave., Centennial, CO 80016

**OPEN DERBY**

ANDI CHRISTENSEN, #65679, 3662 Simms St, Wheatridge, CO 80033  
 MARC DEVOS, #21113, 16404 E Fair Ave., Centennial, CO 80016

**OPEN GUN DOG**

DAN COLLINS, #95420, 16551 E 7<sup>TH</sup> PI, Aurora, CO 80011  
 MIKE PATRICK, #93180, 225 SCR 21, Berthoud, CO 80513

**AMATEUR GUN DOG**

LENNY MORALES, # 1688 W Hermosa Drive, Pueblo West, CO 81007  
 MICK CHESHIRE, #95425, 10609 Cherrybrook Circle, Highlands Ranch, CO 80126

**OPEN ALL-AGE**

DAN COLLINS, #95420, 16551 E 7<sup>TH</sup> PI, Aurora, CO 80011  
 MIKE PATRICK, #93180, 225 SCR 21, Berthoud, CO 80513

**FIELD TRIAL MARSHALL**  
 Club Members

Tracy Haines  
 Northern Colorado Brittany Club  
 2870 W. 148<sup>th</sup> Avenue  
 Broomfield, CO 80023

**OFFICIAL AMERICAN KENNEL CLUB FIELD TRIAL or HUNT TEST ENTRY FORM**

**STAKES, SCHEDULES AND ENTRY FEES**

Open Puppy	7:00 AM (MDT) SAT, May 27, 2017	\$50.00
Open All-Age	to follow Open Puppy	\$55.00
Amat. Gun Dog	to follow Open All-Age	\$55.00
Open Derby	to follow Amateur Gun Dog	\$55.00
Open Gun Dog	to follow Open Derby	\$55.00

The trial is being run as a flexible format trial and the club reserves the right to rearrange the running order of the stakes and add/rearrange judges if conditions warrant

AKC approved Tracking collars may be used in all stakes per AKC guidelines.



**COURSES AND BIRDS**

ALL STAKES SINGLE COURSE AS AN OUT AND BACK WITHOUT BIRDFIELD.  
 BOB-WHITE QUAIL, PHEASANT &/OR CHUKAR RELEASED FOR ALL STAKES EXCEPT OPEN PUPPY.  
 OPEN PUPPY - NO BIRDS RELEASED. OPEN PUPPY - 15 MIN COURSE  
 A BLANK CARTRIDGE WILL NOT BE FIRED IN THE OPEN PUPPY.  
 OPEN DERBY - 20 MIN COURSE  
 HORSEBACK HANDLING WILL BE PERMITTED IN ALL STAKES  
 NO SHOT GUNS – ONLY BLANK PISTOLS THAT HAVE SOLID BARRELS



**PRIZES**

STANDARD A.K.C. ROSETTES TO ALL PLACED DOGS.



**OFFICERS**

PRESIDENT – Jack Haines, 2870 W 148<sup>th</sup> Ave, Broomfield, CO 80020  
 VICE PRESIDENT – Andi Christensen, 3662 Simms St, Wheatridge, CO 80033  
 SECURY/TREAS - Tracy Haines, 2870 W 148<sup>th</sup> Ave, Broomfield, CO 80023



**FIELD TRIAL COMMITTEE**

CHAIRMAN – JACK HAINES, 2870 W 148<sup>th</sup> Ave, Broomfield, CO 80023  
 Denise Collins    Holland Russo  
 Tracy Haines    Dave Klein  
 Liz Klein

Club: NORTHERN COLO BRITTANY CLUB		Date: May 27-29, 2017	Event # 2017487501	
Location: Rudy Budin Ranch, Stoneham, CO		Event Type (test or trial):: <b>TRIAL</b>		
Enter in Stake/Test		I enclose entry fees in the amount of: \$ _____		
<b>BEAGLES ONLY:</b> <input type="checkbox"/> Male <input type="checkbox"/> Female <input type="checkbox"/> 13" Class <input type="checkbox"/> 15" Class				
<b>In Retriever Trials ONLY this dog is qualified for (circle answer):</b> Limited All-Age Stake YES NO    Restricted All-Age Stake YES NO    Special All-Age Stake YES NO				
Breed:	Reg. #:	Call Name:	Sex:	Date of Birth:
<input type="checkbox"/> AKC No. <input type="checkbox"/> AKC Litter No. <input type="checkbox"/> ILP No. <input type="checkbox"/> Foreign No. & list ctry: FDSB#+color				
Full Name of Dog:				
Sire:				
Dam:				
Name of Breeder:				
Actual Owner(s):				
Owner's Address:				
City:		State:	Zip:	
Name of Owner's Agent/Handler:				
<p align="center"><b>AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club web site: <a href="http://www.akc.org">www.akc.org</a> AGREEMENT</b></p> <p>I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.</p> <p>Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.</p>				
Signature of owner or his Agent duly authorized to make this entry:				
Telephone:		Email address:		

**The Northern Colorado Brittany Club  
May 27-29, 2017**

The Northern Colorado Brittany Club invites you to attend our Field Trial. **Please bring your own drinking water**, lunch will be served daily. A donation is appreciated.

Attention all Field Trial Participants, please remember we are guests of Rudy Budin. This is private grounds and must be kept clean. Please **clean-up after your dogs and fill any holes created by dogs or horses**. Make every effort to preserve the natural environment, including vegetation, soil, water and wildlife.

Rooms are available at the following Brush locations: BestWestern Brush: 970.842.5146, Microtel Inn 970.842.4241 or in Sterling.

**Disaster & Emergency Plan**



Morgan County offers 911 Service for all emergency situations

Fire Department (non emergency) 970-867-2815

Sheriff (non emergency) 970-867-2461

Ambulance (non emergency) 970-867-3311

East Morgan Cty Hospital 970-842-4899 2400 Edison St, Brush, CO

Emergency Management Agency (Toxic Waste, Weather, Environmental) 970-867-8506

Fort Morgan Vet Clinic, 1215 E Burlington Ave, Fort Morgan 970-867-8506 (large & small animals)

**THE CLUB WILL PROVIDE SOME WATER FOR HORSES AND DOGS, BUT PLEASE TRY TO BRING SOME OF YOUR OWN SO WE DON'T HAVE TO SPEND THE WHOLE DAY REFILLING TANKS**

We are guests of Rudy Budin. His fine beef is available for purchase. Whole, ½ or ¼ at \$2.00 per pound hanging carcass weight. If you are interested in purchasing, please give

Rudy a call at 970-228-4181



**Driving Directions**

From Brush, CO: Take State Hwy 71 north to State Highway 14. Go east (right) on SH 14 to County Road 11. Go north (left) on CR11 about 2 miles to County Road 30.7 (aka CR 30.5). Go east (right) on CR 30.7 (aka CR 30.5) about ¼-mile until it turns north (left) and becomes County Road 11.2. Continue on CR 11.2 a few hundred yards, the grounds will be on your left. (Lat 40°38'59.40"N, Long 103°29'5.16"W)

**Trial Grounds will be at the south end of the property  
aka: the tubes**

Horses can be staked on grounds overnite (no overnite charge due)