



FIELD TRIAL PREMIUM LIST

**NORTHERN COLORADO BRITTANY CLUB**

A.K.C. LICENSED

**RUDY BUDIN RANCH, STONEHAM, CO (Lat 40°38'59.40"N, Long 103°29'5.16"W)
OCTOBER 29-30, 2016**

ALL STAKES OPEN TO ALL AKC REGISTRABLE POINTING BREEDS.
**NO MORE THAN 50% +2, OF THE ENTRIES IN ANY ONE STAKE MAY BE
HANDLED BY THE SAME HANDLER. ENTRIES LIMITED TO THOSE THAT CAN
BE RUN DURING DAYLIGHT HOURS.**

AKC approved Tracking Collars may be used per AKC guidelines in all stakes.
Bitches in Season may compete in Amateur Gun Dog only.

This Field Trial is held under Rules and Procedures
AMERICAN KENNEL CLUB

MAIL ADVANCE ENTRIES WITH CHECKS TO: DENISE COLLINS, 16551 E 7TH PI, Aurora, CO
80011, (303) 916-9755 AFTER 5:00 PM
E-MAIL DENISE COLLINS: C/O tracyhaines11@aol.com or dcollins@univar.com

ENTRIES WILL CLOSE AT 7:00 P.M. (MT), WED, OCT 26TH, 2016 WITH THE FIELD TRIAL
SECRETARY AT 2870 W. 148TH AVE, BROOMFIELD, CO

DRAWING WILL TAKE PLACE AT 7:30 P.M. (MT), WED, OCT 26TH, 2016 WITH THE FIELD
TRIAL SECRETARY AT, 2870 W. 148TH AVE, BROOMFIELD, CO

JUDGES AND STAKES TO BE JUDGED**OPEN PUPPY**

TRACY HAINES, #Z0016, 2870 W 148TH AVE, BROOMFIELD, CO 80023
MARC DEVOS, #21113, 16404 E Fair Ave., Centennial, CO 80016

OPEN DERBY

DAN COLLINS, #95420, 16551 E 7TH PI, Aurora, CO 80011
MARC DEVOS, #21113, 16404 E Fair Ave., Centennial, CO 80016

AMATEUR WALKING DERBY

DAN COLLINS, #95420, 16551 E 7TH PI, Aurora, CO 80011
MARC DEVOS, #21113, 16404 E Fair Ave., Centennial, CO 80016

OPEN GUN DOG

GARY FROMME, #95412, 15941 E Lehigh Circle, Aurora, CO 80013
JOHN MAHONEY, #98679, 13149 W 88th Ave, Arvada, CO 80005

AMATEUR GUN DOG

CHRIS CORLISS, #18866, 32165 Cty Rd 387D, Kersey, CO 80644
TRACY HAINES, #Z0016, 2870 W 148TH AVE, BROOMFIELD, CO 80023

AMATEUR LTD GUN DOG

GARY FROMME, #95412, 15941 E Lehigh Circle, Aurora, CO 80013
JOHN MAHONEY, #98679, 13149 W 88th Ave, Arvada, CO 80005

OPEN ALL-AGE

CHRIS CORLISS, #18866, 32165 Cty Rd 387D, Kersey, CO 80644
JOHN MAHONEY, #98679, 13149 W 88th Ave, Arvada, CO 80005

FIELD TRIAL MARSHALL
Club Members

Tracy Haines
Northern Colorado Brittany Club
2870 W. 148th Avenue
Broomfield, CO 80023

STAKES, SCHEDULES AND ENTRY FEES

Open Puppy	7:00 AM (MDT) SAT, May 28, 2016	\$45.00
Amat Ltd Gun Dog	to follow Open Puppy	\$55.00
Open All-Age	to follow Amat. Ltd Gun Dog	\$55.00
Amat. Walking Derby	to follow OAA	\$55.00
Open Gun Dog	to follow Amat Walking Derby	\$55.00
Open Derby	to follow Open Gun Dog	\$55.00
Amat. Gun Dog	to follow Open Derby	\$55.00

The trial is being run as a flexible format trial and the club reserves the right to rearrange the running order of the stakes and add/rearrange judges if conditions warrant

AKC approved Tracking collars may be used in all stakes per AKC guidelines.



COURSES AND BIRDS

ALL STAKES SINGLE COURSE AS AN OUT AND BACK WITHOUT BIRDFIELD.
BOB-WHITE QUAIL, PHEASANT &/OR CHUKAR RELEASED FOR ALL STAKES EXCEPT OPEN PUPPY.

OPEN PUPPY - NO BIRDS RELEASED. OPEN PUPPY - 15 MIN COURSE
A BLANK CARTRIDGE WILL NOT BE FIRED IN THE OPEN PUPPY.

OPEN DERBY & AMT WALKING DERBY- 20 MIN COURSE

HORSEBACK HANDLING WILL BE PERMITTED IN ALL STAKES

NO SHOT GUNS – ONLY BLANK PISTOLS THAT HAVE SOLID BARRELS



PRIZES

STANDARD A.K.C. ROSETTES TO ALL PLACED DOGS.



OFFICERS

PRESIDENT – Jack Haines, 2870 W 148th Ave, Broomfield, CO 80020

VICE PRESIDENT - Mary Eason, 625 Gould Rd, Berthoud, CO 80513

SECRY/TREAS - Tracy Haines, 2870 W 148th Ave, Broomfield, CO 80023



FIELD TRIAL COMMITTEE

CHAIRMAN – JACK HAINES, 2870 W 148th Ave, Broomfield, CO 80023

Denise Collins Holland Russo

Andi Christensen Dave Klein

Liz Klein

OFFICIAL AMERICAN KENNEL CLUB FIELD TRIAL or HUNT TEST ENTRY FORM

Club: NORTHERN COLO BRITTANY CLUB		Date: October 29-30,2016	Event # 2016487501	
Location: Rudy Budin Ranch, Stoneham, CO		Event Type (test or trial):: TRIAL		
Enter in Stake/Test		I enclose entry fees in the amount of: \$		
BEAGLES ONLY: <input type="checkbox"/> Male <input type="checkbox"/> Female <input type="checkbox"/> 13" Class <input type="checkbox"/> 15" Class				
In Retriever Trials ONLY this dog is qualified for (circle answer): Limited All-Age Stake YES NO Restricted All-Age Stake YES NO Special All-Age Stake YES NO				
Breed:	Reg. #:	Call Name:	Sex:	Date of Birth:
<input checked="" type="checkbox"/> AKC No. <input type="checkbox"/> AKC Litter No. <input type="checkbox"/> ILP No. <input type="checkbox"/> Foreign No. & list ctry: FDSB##+color				
Full Name of Dog:				
Sire:				
Dam:				
Name of Breeder:				
Actual Owner(s):				
Owner's Address:				
City:		State:	Zip:	
Name of Owner's Agent/Handler:				
AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club web site: www.akc.org AGREEMENT				
I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.				
Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.				
Signature of owner or his Agent duly authorized to make this entry:				
Telephone:		Email address:		

**The Northern Colorado Brittany Club
October 29-30,2016**

The Northern Colorado Brittany Club invites you to attend our Field Trial. **Please bring your own drinking water**, lunch will be served daily. A donation is appreciated.

Attention all Field Trial Participants, please remember we are guests of Rudy Budin. This is private grounds and must be kept clean. Please **clean-up after your dogs and fill any holes created by dogs or horses**. Make every effort to preserve the natural environment, including vegetation, soil, water and wildlife.

Rooms are available at the following Brush locations: BestWestern Brush: 970.842.5146, Microtel Inn 970.842.4241 or in Sterling.

Disaster & Emergency Plan



Morgan County offers 911 Service for all emergency situations

Fire Department (non emergency) 970-867-2815

Sheriff (non emergency) 970-867-2461

Ambulance (non emergency) 970-867-3311

East Morgan Cty Hospital 970-842-4899 2400 Edison St, Brush, CO

Emergency Management Agency (Toxic Waste, Weather, Environmental) 970-867-8506

Fort Morgan Vet Clinic, 1215 E Burlington Ave, Fort Morgan 970-867-8506 (large & small animals)

THE CLUB WILL PROVIDE SOME WATER FOR HORSES AND DOGS, BUT PLEASE TRY TO BRING SOME OF YOUR OWN SO WE DON'T HAVE TO SPEND THE WHOLE DAY REFILLING TANKS

We are guests of Rudy Budin. His fine beef is available for purchase. Whole, ½ or ¼ at \$2.00 per pound hanging carcass weight. If you are interested in purchasing, please give

Rudy a call at 970-228-4181



Driving Directions

From Brush, CO: Take State Hwy 71 north to State Highway 14. Go east (right) on SH 14 to County Road 11. Go north (left) on CR11 about 2 miles to County Road 30.7 (aka CR 30.5). Go east (right) on CR 30.7 (aka CR 30.5) about ¼-mile until it turns north (left) and becomes County Road 11.2. Continue on CR 11.2 a few hundred yards, the grounds will be on your left. (Lat 40°38'59.40"N, Long 103°29'5.16"W)

**Trial Grounds will be at the south end of the property
aka: the tubes**

Horses can be staked on grounds overnite (no overnite charge due)