

**NORTHERN COLORADO BRITTANY CLUB**

A.K.C. LICENSED

**RUDY BUDIN RANCH , STONEHAM, CO (Lat 40°38'59.40"N, Long 103°29'5.16"W)  
June 6 & 7, 2015**

ALL STAKES OPEN TO ALL AKC REGISTRABLE POINTING BREEDS.  
**NO MORE THAN 50% +2, OF THE ENTRIES IN ANY ONE STAKE MAY BE  
HANDLED BY THE SAME HANDLER. Open Gun Dog stake limited to 22 entries.**  
**Stake limits: Daylight Hours**

AKC approved Tracking Collars may be used per AKC guidelines in all stakes.  
Bitches in Season may compete in Grand Open Ltd Gun Dog only

This Field Trial is held under Rules and Procedures  
**AMERICAN KENNEL CLUB**

MAIL ADVANCE ENTRIES WITH CHECKS TO:  
Tracy Haines, 2870 W 148<sup>th</sup> Ave, Broomfield, CO 80023 email thaines@billbarrettcorp.com

ENTRIES WILL CLOSE AT 6:30 P.M. (MDT), TUES, JUNE 2, 2015 with the field trial  
Secretary at 2870 W 148<sup>th</sup> Ave, Broomfield, CO 80023

DRAWING WILL TAKE PLACE AT 7:30 P.M. (MDT), TUES, JUNE 2, 2015 with the field trial  
Secretary at 2870 W 148<sup>th</sup> Ave, Broomfield, CO 80023

**JUDGES AND STAKES TO BE JUDGED**

## OPEN PUPPY

Jim Austin ( ), Brighton, CO  
Marc Devos ( ), Centennial, CO

## AMATEUR WALKING PUPPY

Tim Hidalgo ( ), OK  
Mary Hidalgo ( ), OK

## OPEN DERBY

Jim Austin ( ), Brighton, CO  
Andi Christensen, Edgewater, CO

## OPEN GUN DOG

Mark Keegan (82145), Littleton, CO  
Andi Christensen, Edgewater, CO

## AMATEUR GUN DOG

Tim Hidalgo ( ), OK  
Mary Hidalgo ( ), OK

## OPEN ALL-AGE

Mark Keegan (82145), Littleton, CO  
Jim Austin ( ), Brighton, CO

**FIELD TRIAL MARSHALL**  
Club Members

Northern Colorado Brittany Club  
c/o Tracy Haines  
2870 W 148<sup>th</sup> Ave  
Broomfield, CO 80023

**STAKES, SCHEDULES AND ENTRY FEES**

Open Puppy	7:00 AM (MDT) SAT, June 6, 2015	\$45.00
Open All-Age	to follow Open Puppy	\$55.00
Amt Gun Dog	to follow Open All-Age	\$55.00
Amat Walk Puppy	to follow Amt Gun Dog	\$45.00
Open Gun Dog	to follow Amat Walk Puppy	\$55.00
Open Derby	to follow Open Gun Dog	\$55.00

The trial is being run as a flexible format trial and the club reserves the right to rearrange the running order of the stakes and add/rearrange judges if conditions warrant.

AKC approved Tracking collars may be used in all stakes per AKC guidelines.



**COURSES AND BIRDS**

ALL STAKES SINGLE COURSE AS AN OUT AND BACK WITHOUT BIRDFIELD.  
BOB-WHITE QUAIL, PHEASANT &/OR CHUKAR RELEASED FOR ALL STAKES EXCEPT OPEN & AMT PUPPY.

OPEN & AMT PUPPY - NO BIRDS RELEASED, 15 MIN COURSE  
A BLANK CARTRIDGE WILL NOT BE FIRED IN THE OPEN & AMT PUPPY.  
OPEN DERBY - 20 MIN COURSE

HORSEBACK HANDLING WILL BE PERMITTED IN ALL STAKES EXCEPT AMT PUPPY

NO SHOT GUNS – ONLY BLANK PISTOLS THAT HAVE SOLID BARRELS



**PRIZES**

STANDARD A.K.C. ROSETTES TO ALL PLACED DOGS.



**OFFICERS**

PRESIDENT – Jack Haines, 2870 W 148<sup>th</sup> Ave, Broomfield, CO 80020  
VICE PRESIDENT - Mary Eason, 625 Gould Rd, Berthoud, CO 80513  
SECRY/TREAS - Tracy Haines, 2870 W 148<sup>th</sup> Ave, Broomfield, CO 80020



**FIELD TRIAL COMMITTEE**

CHAIRMAN – Jack Haines  
Dave Klein Liz Klein, Jessica Mackey  
Tracy Haines, Steve Bailey

**OFFICIAL AMERICAN KENNEL CLUB FIELD TRIAL or HUNT TEST ENTRY FORM**

Club: NORTHERN COLO BRITTANY CLUB		Date: June 6 & 7, 2015	Event # 2015487501	
Location: Rudy Budin Ranch, Stoneham, CO		Event Type (test or trial):: <b>TRIAL</b>		
Enter in Stake/Test		I enclose entry fees in the amount of: \$ _____		
<b>BEAGLES ONLY:</b> <input type="checkbox"/> Male <input type="checkbox"/> Female <input type="checkbox"/> 13" Class <input type="checkbox"/> 15" Class				
<b>In Retriever Trials ONLY this dog is qualified for (circle answer):</b> Limited All-Age Stake YES NO Restricted All-Age Stake YES NO Special All-Age Stake YES NO				
Breed:	Reg. #:	Call Name:	Sex:	Date of Birth:
<input type="checkbox"/> AKC No. <input type="checkbox"/> AKC Litter No. <input type="checkbox"/> ILP No. <input type="checkbox"/> Foreign No. & list ctry: FDSB#+color				
Full Name of Dog:				
Sire:				
Dam:				
Name of Breeder:				
Actual Owner(s):				
Owner's Address:				
City:		State:	Zip:	
Name of Owner's Agent/Handler:				
<p style="text-align: center;"><b>AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club web site:</b> <a href="http://www.akc.org">www.akc.org</a> <b>AGREEMENT</b></p> <p>I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.</p> <p>Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.</p>				
Signature of owner or his Agent duly authorized to make this entry: _____				
Telephone:		Email address:		

**The Northern Colorado Brittany Club**  
**June 6 & 7, 2015**

The Northern Colorado Brittany Club invites you to attend our Field Trial. **Please bring your own drinking water**, lunch will be available for a nominal fee (**the Kleins will NOT be able to serve food this weekend**). We will not have Saturday night dinner on the grounds. Judges will be taken to dinner in town. Others may join us in town but will be responsible for their own dinner.

Attention all Field Trial Participants, please remember we are guests of Rudy Budin. This is private grounds and must be kept clean. Please **clean-up after your dogs and fill any holes created by dogs or horses**. Make every effort to preserve the natural environment, including vegetation, soil, water and wildlife.

Rooms are available at the following Brush locations: BestWestern Brush: 970.842.5146, Microtel Inn 970.842.4241 or in Sterling.

**Disaster & Emergency Plan**



Morgan County offers 911 Service for all emergency situations

Fire Department (non emergency) 970-867-2815

Sheriff (non emergency) 970-867-2461

Ambulance (non emergency) 970-867-3311

East Morgan Cty Hospital 970-842-4899 2400 Edison St, Brush, CO

Emergency Management Agency (Toxic Waste, Weather, Environmental) 970-867-8506

Fort Morgan Vet Clinic, 1215 E Burlington Ave, Fort Morgan 970-867-8506 (large & small animals)

**THE CLUB WILL PROVIDE SOME WATER FOR HORSES AND DOGS, BUT PLEASE TRY TO BRING SOME OF YOUR OWN SO WE DON'T HAVE TO SPEND THE WHOLE DAY REFILLING TANKS**

We are guests of Rudy Budin. His fine beef is available for purchase. Whole, ½ or ¼ at \$2.00 per pound hanging carcass weight. If you are interested in purchasing, please give

Rudy a call at 970-228-4181



**Driving Directions**

From Brush, CO: Take State Hwy 71 north to State Highway 14. Go east (right) on SH 14 to County Road 11. Go north (left) on CR11 about 2 miles to County Road 30.7 (aka CR 30.5). Go east (right) on CR 30.7 (aka CR 30.5) about ¼-mile until it turns north (left) and becomes County Road 11.2. Continue on CR 11.2 a few hundred yards, the grounds will be on your left. (Lat 40°38'59.40"N, Long 103°29'5.16"W)

**Trial Grounds will be at the south end of the property**  
**aka: the tubes**

Horses can be staked on grounds overnite (no overnite charge due)