

Mile High Weimaraner Club



LICENSED WATER TEST PREMIUM

Saturday June 18, 2016

Event # 2016168106

COBB Lake

ENTRANCE is off of CR 58, at the stop sign turn left. Drive east 1.2 miles.

Fort Collins, CO

AKC RULES

- It shall be open to all pointing breeds six months of age or over on the first day of the event.
- The Water Test shall be judged by two approved field trial or hunting test Judges.
- The dog shall retrieve a dead game bird or pigeon from the water after a swim of about 20 yards to the bird.
- A blank pistol shall be fired while the bird is in the air.
- The handler shall stand (6) six feet from the water and the dog may be restrained by holding its collar.
- The dog must demonstrate its willingness to enter the water, to swim, and to retrieve, at the direction of its handler without being touched or intimidated.
- The dog shall retrieve the bird to within two steps of the handler.
- The handler may give multiple commands. However, at some point the Judges must conclude the dog is unwilling to enter the water and the dog shall fail. Style shall not be considered.
- The dogs shall not be placed, but shall either pass or fail.
- The Judges shall certify on the judging sheets the particulars of each dog that passed the test.
- The "stand-alone" test will not count against the number of annual field trials/hunting tests that a club is allowed to hold

Entries will be limited to running during daylight hours.

Mail entries with payment to:

Shelly Jernigan,

16200 Bently St, Brighton, CO 80603

Phone: 303-659-0602 (sjernigan1@aol.com)

**Money Must Be Received Before Drawing
Make Check Payable to Mile High Weimaraner Club**

Entries will close at 6:00 pm (MDT) on Tuesday June 14, 2016

And Drawing will take Place Tuesday June 14, 2016 at 6:01 pm

By the Water Test Secretary at Islamorada Fish Co., 7970 Northfield Blvd, Denver, CO

ENTRY FEES \$25 FOR WATER TEST

Water Test Judges and Schedule

To Follow: WCA Sponsored Ratings Test by MWHC 12:00 p.m. Saturday
Tim Bintner, 6917 Sapphire Pointe Blvd, Castle Rock, CO 80108
Cindy Heydinger, 16310 Great Rock Way, Brighton, CO 80603

The Water test committee reserves the right to rearrange the running order should conditions warrant.

COURSES AND BIRDS

Dead Game Bird will be launched into Cobb Lake

Chukar and/or Ducks will be used during Water Test

PRIZES

Blaze Orange Rosettes to all dogs who give a Qualifying performance.

MHWC OFFICERS

President: Andrew Heydinger 16310 Great Rock Way, Brighton, CO 80603

Vice Pres: Amy Fast, 9355 Broken Bow Court, Colorado Springs, 80908

Secretary: Michelle Daum, 24548E Glasgow Circle, Aurora, CO 80106

Treasurer: Tim Bintner, 6917 Sapphire Pointe Blvd, Castle Rock, CO 80108

Board Member at Large: Sally Jo Hoagland, 6336 N Wagon Trail Road, North Platte, NE 69191

WATER TEST COMMITTEE

Chairman: Chuck Jernigan

Secretary: Shelly Jernigan

Committee: Herb Potthoff, Andrew Heydinger, Michelle Daum, Cindy Heydinger

Water Test Marshals: Club Members

Emergency Disaster Plan:

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Ambulance Service 911

Fire Department 911

Sheriff Department 911

Harmony Urgent Care, 2127 East Harmony Road,

Fort Collins, CO 970-297-6250

For Emergency-dial 911

Vet Clinic –Wellington Veterinary Clinic, 7837 6th Street, Wellington, CO

970-568-7387

Other Information

- Overnight camping is NOT permitted on the grounds.
- No electrical hook-ups or running water are available.

Area Motels: Fort Collins, CO is the closest city with hotels.

Contact the Water Test Secretary for more options.

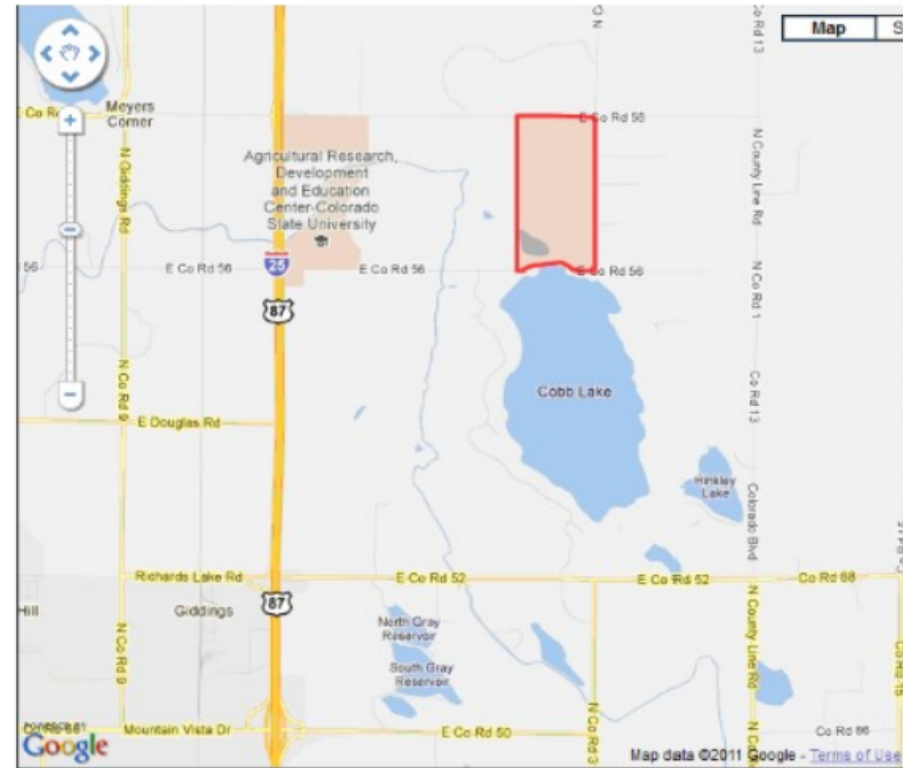
Directions

I-25 North to Exit #271 (Mountain Vista Rd). A Budweiser Plant is on your left just prior to the exit. Turn right and then left onto the frontage road heading north. Go 4.1 miles. Just past the underpass turn right onto CR 58. At the stop sign turn left. Drive east 1.2 miles. You will see a white pipe fence. Turn right onto the dirt road by the white pipe fence and proceed south to the parking lot.

The test site is approximately 7.5 miles northeast of Fort Collins

CONDUCT ON THE GROUNDS

- During the running of a Water Test, there shall be no training on the grounds.
- During the running of a Water Test, there shall be no firing of live ammunition, except by the Official Gunners during the test.



The Mile High Weimaraner Club will be hosting the event on the courses identified above. The MHWC has no control over the public use of this land.

THE MILE HIGH WEIMARANER CLUB, ANY OF ITS MEMBERS OR THE MEMBERS OF/OR OWNERS OF COLORADO GUN DOG ASSOCIATION GROUNDS WILL NOT BE HELD LIABLE FOR ANY DAMAGE OR INJURY TO PARTICIPANTS, THEIR HORSES, DOGS, VEHICLES, TRAILERS, AND ANY OTHER PERSONAL EQUIPMENT.

OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM

Note: This Entry Form Must Be Completed in Full (Chap. 9, Sec. 5)

MILE HIGH WEIMARANER CLUB

Saturday, June 18, 2016

Event # 2016168106

I SUBMIT \$25.00 for entry fees.	Enter In Test (Circle One):	Water Test
FULL NAME OF DOG (Print)		CALL NAME
A.K.C. Reg. Number	OR	A.K.C. Litter Number (If Dog Not Reg.)
Foreign OR Reg. Number	AND	County of Registry
BREED	MALE <input type="checkbox"/>	FEMALE <input type="checkbox"/> Date of Birth

Sire:	
Dam:	
Name of Breeder:	
Actual Owner(s):	
Owner's Address, City, State, Zip:	
Name of Handler/Agent:	
Handler/Agent's Address, City, State, Zip:	

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website: www.akc.org

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I agree to abide by all the rules of The American Kennel Club and the Standard Procedures governing this Field Trial and any decisions made in accord with them, and I further agree that the dog is entered in and will be at this trial at my own risk and that I will hold the trial giving club, its members and agents free from liability for any claims arising out of the entry of the dog or its presence at the trial.

SIGNATURE of Owner or its Agent

Duly Authorized to Hold This Entry _____

Email address: _____

Phone Number where you can be reached _____