

**Ginger Sammonds  
4903 West County Road 14  
Loveland, CO 80537**

## **German Shorthaired Pointer Club of Colorado Walking Field Trial**

A.K.C. Licensed Event #2018150107

### **Painted Rock Park**

(formerly Six Shot)

13850 County Road 31, Stratton CO 80836

**November 3-4, 2018**

Stakes Open to All AKC Registerable Pointing Breeds.  
Bitches in season may not compete.

AKC Approved Tracking Collars May Be Used In All Stakes per AKC Regulations  
Entries limited to 60 dogs for the broke dog stakes.  
No more than 50% of the entries in any stake may be handled by the same handler.  
Entries will close when this limit is reached if it occurs prior to specify closing time.

This Field Trial is held under the Rules and Procedures of the

**AMERICAN KENNEL CLUB**

#### **Mail or Email Entries To:**

Ginger Sammonds  
4903 West County Road 14  
Loveland, CO 80537 (970) 310-6302  
ajabug123@icloud.com

Entries Will Close At 5:00 PM MDT Tuesday, October 30, 2018  
With the Field Trial Secretary  
Drawing Will Take Place Tuesday October 30, 2018 at 6:00 PM  
At 4903 West County Road 14  
Loveland, CO 80537

### **JUDGES AND STAKES TO BE JUDGED**

**Leslee Masolotte** (ZB800) – Amateur Puppy, Open Puppy

**Jim Masolotte** (Z0019) – Open Puppy

**Mick Cheshire** (95425) – Open Gun Dog (RET), Amateur Gun Dog, Amateur Derby

**Aaron Davis** (91422) – Amateur Gun Dog, Amateur Derby

**Gary Fromme** (95412) – Open Gun Dog (RET), Open Derby

**Bridget Bailey** (51968) – Amateur Puppy, Open Derby

## STAKES, SCHEDULE AND ENTRY FEES

Amateur Puppy	Saturday , November 3 <sup>rd</sup> Course 1 – 10AM	\$48
Open Gun Dog (Retrieving)	Saturday, November 3 <sup>rd</sup> Course 2 – 8AM	\$58
Open Derby	To follow Open Gun Dog	\$58
Open Puppy	Sunday, November 4 <sup>th</sup> Course 1 - 8AM <i>Daylight Savings Time Ends</i>	\$48
Amateur Gun Dog (Non-Retrieving)	Sunday, November 4 <sup>th</sup> Course 2 – 9AM	\$58
Amateur Derby	To follow Amt. Gun Dog	\$58

This trial is being run under the flexible format and the club reserves the right to rearrange the running order of the stakes and add/rearrange judges if the size of the trial cannot be accommodated by the plan in this premium.

## COURSES AND BIRDS

Amateur Puppy and Open Puppy are single course without bird field, no birds released. Amateur Derby, Open Derby, Amateur Gun Dog & Open Gun Dog (RET) are single course without bird field. Open Gun Dog (RET) is a Call Back to Retrieve. Bring your BLAZE ORANGE.

Bobwhite quail, and/or chukars, and/or pheasants released in all stakes except Amateur Puppy and Open Puppy. A blank cartridge will not be fired in the puppy stake. Horseback handling will NOT be permitted in all stakes. This is an all walking Field Trial. Shotguns with blank shells will not be permitted.

## PRIZES

AKC standard rosettes to all placed dogs.

## OFFICERS

**President:** Duane Kirkley – 5290 Easley Road, Golden, CO 80403

**Vice President:** Ray Yenchick - 5716 S Danube Cir, Aurora, CO 80015

**Secretary:** David Cummings – 1825 Zinnia St. Golden, CO 80401

**Treasurer:** David Cummings – 1825 Zinnia St. Golden, CO 80401

## Field Trial Committee

**Chairman:** Dawn Craig

Jim Austin, Kelly Crone, David Cummings, Lora Richards, Ginger Sammonds

Marshalls: Club Members

## OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM

*Note: This entry MUST Be Completed in Full (Chap 9 Sec. 5)*

### German Shorthaired Pointer Club of Colorado

Event #2018150107

**Painted Rock Park  
November 3 - 4, 2018**

I Submit \$\_\_\_\_\_ for entry fees

ENTER IN STAKE/TEST: \_\_\_\_\_

<b>Name Of Dog</b>	<b>Call Name</b>
<b>AKC Reg. Number</b>	<b>AKC Litter Number (if not registered)</b>
<b>Or Foreign Reg. #</b>	<b>And Country of Registry</b>
<b>Breed</b>	<b>Female [ ] Male [ ] Date of Birth:</b>
<b>Sire</b>	
<b>Dam</b>	
<b>Breeder</b>	
<b>Name of Actual Owner (Print)</b>	
<b>Owner's Address, Street</b>	
<b>City, State, Zip Code</b>	
<b>Name of Handler (Print)</b>	

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I agree to abide by all the rules of The American Kennel Club and the Standard Procedures governing this Field Trial or Hunting Test and any decisions made with them, and I further agree that the dog is entered in and will be at this event at my own risk and that I will hold the trial giving club, its members and agents free from liability for any claims arising out of the entry of the dog or its presence at the event.

Signature of Owner or His/Her Agent \_\_\_\_\_

Duly Authorized To Make This Entry

Address Of Agent (If Any Signs Above Line For Owner)

Street \_\_\_\_\_ Phone No. \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

# German Shorthaired Pointer Club of Colorado

## Lunches & Dinners will be offered by the club for a nominal fee

Attention all Field Trial Participants, please remember we are guests of the Painted Rock Park. Please clean-up after your dogs and fill any holes created by dogs or horses. Make every effort to preserve the natural environment, including vegetation, soil, water and wildlife.

Please bring your own drinking water and dog water. LIMITED water will be available for horses.

The club will be hosting a Pot Luck dinner on the grounds Saturday night. Please bring a side dish or dessert.

## ACCOMMODATIONS

RV camping/horse trailer parking is available. Water, electric, and sewer hookups are available for \$16 per night. Please contact event Secretary for reservations.

### Rooms are available at the following locations:

Best Western Plus, Carousel Inn Suites - 605 S. Lincoln St., Burlington, CO 80807  
(855)722-2724

Burlington Inn - 450 S. Lincoln St, Burlington, CO 80807  
(719)309-4426

## Disaster & Emergency Plan

Call 911 for all emergency situations

Animal Emergency  
Vondy and Powell Veterinarians  
11675 US HWY 385, Burlington CO 80807  
(719)346-7341

Police Department  
Stratton Police Dept, (719)348-5612  
(719) 775-2835

Stratton Medical Clinic  
500 Nebraska Ave, Stratton, CO 80836  
(719)348-4650

**Kit Carson County Memorial Hospital**  
286 16<sup>th</sup> St., Burlington, CO 80807  
(719)346-5311

## Directions:

From Denver:

I-70 east to Exit 419 at Stratton

Turn South, then East on Frontage Rd (parallel to highway)

Follow right turn curve, then continue on Co Rd 31 through 2 crossroads, just over 4 miles.

Painted Rock Park will be on the left.

Smoking is allowed **ONLY** in vehicles and campers.

No training on the grounds before or after the trial.

Once birds are released, they become property of the state.

No recall devices are permitted.

Rules apply during the trial and any period before or after the trial while a participant and/or guest occupy the grounds.