

Colorado Pointer Club  
16404 E Fair Ave  
Centennial, CO 80016

## COLORADO POINTER CLUB

### AKC LICENSED EVENT #2026279201

Spero Manson Ranch, Maul Road & CR102  
Elbert, CO  
April 11-12, 2026

All stakes open to all AKC registered pointing breeds and **dogs must be registered with AKC in order to participate.**

Bitches in season may compete in the Amateur Gun Dog only. AKC approved tracking collars may be used in all stakes per AKC regulations.

**Total entries for other stakes limited to the number that can be run during daylight hours (approx. 65 dogs). Entries will close when this limit is reached if this occurs prior to the specified closing time. Entries accompanying the last entry may be accepted. No more than 50% of the entries in any one stake may be handled by the same handler.**

This field trial is held under the rules and procedures of  
***THE AMERICAN KENNEL CLUB***

#### Mail advanced entries with checks to: Marc Devos

16404 E Fair Ave, Centennial, CO 80016  
(303) 919-0386

E-MAIL entries accepted: [buriedinit@msn.com](mailto:buriedinit@msn.com), **if you don't get a confirmation email**, call or text 303-919-0386.

Entries will open on April 1, 2026 at 12:00 am  
Entries will **CLOSE at 6:30 pm, Wednesday April 8, 2026**  
with the Field Trial Secretary

Drawing to take place at 7:00 pm, Wednesday, April 8, 2026 at  
16404 E. FAIR AVE, CENTENNIAL, CO 80016

#### **JUDGES AND STAKES TO BE JUDGED**

<b>Gary Fromme</b>	<b>Jeff Hoskins</b>	Open Puppy
<b>Keith Bryant</b>	<b>Mick Cheshire</b>	Open Gun Dog
<b>Jeff Hoskins</b>	<b>Janice Branam</b>	Open All-Age
<b>Brooke Flavin</b>	<b>Keith Bryant</b>	Open Derby
<b>Gary Fromme</b>	<b>Robin Lambourn</b>	Amateur Gun Dog

**April 11-12, 2026**

<b>OPEN PUPPY</b>	7:30 am, Sat. April 11, 2026	\$45.00
<b>OPEN GUN DOG</b>	To Follow Open Puppy	\$60.00
<b>OPEN ALL-AGE</b>	To Follow Open Gun Dog	\$60.00
<b>OPEN DERBY</b>	To Follow Open All-Age	\$60.00
<b>AMATEUR GUN DOG</b>	To Follow Open Derby	\$60.00

This trial is being run under the flexible format option and the club reserves the right to rearrange the running order of the stakes and add/rearrange judges if conditions warrant.

You may send Payment via Zelle 303-919-0386



**Courses and Birds**

All stakes to be a single course as an alternating course out and back. Open Puppy stake to be without bird field, no birds released.

Bob-white quail and/or chukars and/or pheasants released in all stakes except Open Puppy. A blank cartridge will not be fired in the Open Puppy stake. Horseback handling is permitted in all stakes.

\*\*\*All blank guns must have a solid barrel or be plugged\*\*\*

**Prizes**

AKC standard rosettes to all placed dogs.

**Officers**

**President** - Steve Bailey 1340 C R 132, Elizabeth, CO 80107  
**Vice President** – Jason Ringdahl, 14880 Harvest Rd, Brighton CO 80603  
**Sec./Treas.** – Marc Devos, 16404 E Fair Ave, Centennial, CO 80016

**Field Trial Committee**

**Chairman** Jason Ringdahl

**Secretary** Marc Devos

Spero Manson, Steve Bailey, Bridget McAslan, Mary Devos

Marshall – Club Members

**OFFICIAL AMERICAN KENNEL CLUB FIELD TRIAL or HUNT TEST ENTRY FORM**

Club: <b>Colorado Pointer Club</b>	Date: <b>Apr. 11-12, 2026</b>	Event # <b>2026279201</b>
Location: <b>Spero Manson Ranch, Elbert, CO</b>	Event Type (test or trial): <b>FIELD TRIAL</b>	Enter in Stake/Test
Beagle Trials Only <input type="checkbox"/> Male <input type="checkbox"/> Female <input type="checkbox"/> 13" Class <input type="checkbox"/> 15" Class		
Retriever Trials ONLY this dog is qualified for (circle answer): Limited All-Age Stake: YES NO Restricted All-Age Stake: YES NO Special All-Age Stake: YES NO		
<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> Foreign & List Country:		I enclose entry fees
AKC No. AKC Litter No. ILP No		in the amount of: \$ <span style="border: 2px solid black; padding: 2px;"> </span>
Full Name of Dog:		
Breed:	Reg. #:	Call Name: Sex: Date of Birth:
Sire:		
Dam:		
Name of Breeder:		
Actual Owner(s):		
Owner's Address:		
City:	State:	Zip:
Name of Owner's Agent/Handler:		
Agent/Handler's Address:		
City:	State:	Zip:
AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website: <a href="http://www.akc.org">www.akc.org</a> <b>AGREEMENT</b> I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. <b>I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.</b>		
Signature of owner or his agent duly authorized to make this entry:		
Telephone:	Email address:	

## The Colorado Pointer Club

**The club will be making lunch each day and there will be limited horse water available at the camp, so please plan your food and water accordingly.**

Attention all Field Trial Participants, please remember we are guests of Spero Manson. This is private grounds and must be kept clean. Please clean-up after your dogs and fill any holes created by dogs or horses. Make every effort to preserve the natural environment, including vegetation, soil, water, and wildlife.

### **Disaster & Emergency Plan**

Elbert County offers 911 Service for all emergency situations

**Fire Department** (non-emergency) (303) 648-3000

**Sheriff** (non-emergency) (303) 621-2027

**In the event of any non-life-threatening emergency, immediately contact a member of the field trial committee.**

**Participation waivers will be required for everyone entering the grounds please check-in with the Field Trial Committee**

## Driving Directions

Spero Manson Ranch, Maul Road & CR102

Grounds: 39°14'12.18"N, 104°26'11.71"W

From Franktown, CO: Take State Hwy 86 east to Maul Road (20 miles).

From Kiowa, CO: Take State Hwy 86 east to Maul Road (4 miles).

Go south (right) on Maul Road 6.5 miles until it ends at County Road 102.

From Elbert, CO: Go East on CR 98 (1 mile), Go north (left) on CR 33/CR 102 (5 miles to Maul Road.

The grounds will be through the gate on the south side of the intersection.

