

Colorado Pointer Club  
2870 W. 148th Ave  
Broomfield, CO 80020

**COLORADO POINTER CLUB  
AKC LICENSED EVENT #2020279202**

Spero Manson Ranch, Maul Road & CR102  
Elbert, CO  
November 15-15, 2020

All stakes open to all AKC registered pointing breeds. Bitches in season may compete in the Amateur Gun Dog only. AKC approved tracking collars may be used in all stakes per AKC regulations.

**Total entries for other stakes limited to the number that can be run during daylight hours (approx. 65 dogs). Entries will close when this limit is reached if this occurs prior to the specified closing time. Entries accompanying the last entry may be accepted. No more than 50% of the entries in any one stake may be handled by the same handler.**

This field trial is held under the rules and procedures of  
***THE AMERICAN KENNEL CLUB***

**Mail advanced entries with checks to: Marc Devos**

16404 E Fair Ave, Centennial, CO 80016  
(303) 919-0386

**E-MAIL entries accepted: buriedinit@msn.com**

Entries will open on November 1, 2020 at 12:00 am  
Entries will **CLOSE at 6:30 pm, Wednesday November 11, 2020**  
with the Field Trial Secretary

Drawing to take place at 7:00 pm, Wednesday, November 11, 2020 at  
16404 E. FAIR AVE, CENTENNIAL, CO 80016

**JUDGES AND STAKES TO BE JUDGED**

<b>Keith Bryant</b>	<b>Andi Christensen</b>	Open Gun Dog
<b>Keith Bryant</b>	<b>Wayne Cowles</b>	Open Derby
<b>Bonnie Hidalgo</b>	<b>Dennis Hidalgo</b>	Amateur Gun Dog
<b>Bonnie Hidalgo</b>	<b>Kevin Waide</b>	Amateur All-Age

## November 14-15, 2020

<b>OPEN GUN DOG</b>	7:30 am Nov. 14	\$55.00
<b>OPEN DERBY</b>	To Follow Open Gun Dog	\$55.00
<b>AMATEUR GUN DOG</b>	7:30 am Nov. 15	\$55.00
<b>AMATEUR ALL-AGE</b>	To Follow Amateur Gun Dog	\$55.00

This trial is being run under the flexible format option and the club reserves the right to rearrange the running order of the stakes and add/rearrange judges if conditions warrant.

A portion of each entry may be donated to the Colorado Hunting Dog Association and donated towards the Colorado Dog of the Year awards. The field trial committee reserves the right to rearrange the running order should conditions warrant.

### Courses and Birds

All stakes to be a single course as an alternating course out and back. Open Puppy stake to be without bird field, no birds released.

Bob-white quail and/or chukars and/or pheasants released in all stakes except Open Puppy. A blank cartridge will not be fired in the Open Puppy stake. Horseback handling is permitted in all stakes. This trial will be recognized by the AFTCA and American Field

\*\*\*All blank guns must have a solid barrel or be plugged\*\*\*

### Prizes

AKC standard rosettes to all placed dogs.

### Officers

**President** - Steve Bailey 1340 C R 132, Elizabeth, CO 80107

**Vice Pres.** - Jack Haines 2870 W 148<sup>th</sup> Ave, Broomfield, CO 80020

**Secretary Treasurer** - Tracy Haines 2870 W 148<sup>th</sup> Ave, Broomfield, CO 80020

### Field Trial Committee

**Chairman** Steve Bailey

**Secretary** Marc Devos

Spero Manson, Mary Devos, Bridget Bailey, Gary Fromme

Marshall – Club Members

## OFFICIAL AMERICAN KENNEL CLUB FIELD TRIAL or HUNT TEST ENTRY FORM

Club: <b>Colorado Pointer Club</b>	Date: <b>Nov. 14-15, 2020</b>	Event # <b>2020279203</b>
Location: <b>Manson Ranch, Elbert, CO</b>	Event Type (test or trial): <b>FIELD TRIAL</b>	Enter in Stake/Test
Beagle Trials Only <input type="checkbox"/> Male <input type="checkbox"/> Female <input type="checkbox"/> 13" Class <input type="checkbox"/> 15" Class		
Retriever Trials ONLY this dog is qualified for (circle answer): Limited All-Age Stake: YES NO Restricted All-Age Stake: YES NO Special All-Age Stake: YES NO		
<input type="checkbox"/> AKC No.	<input type="checkbox"/> AKC Litter No.	<input type="checkbox"/> ILP No
Foreign & List Country: _____		I enclose entry fees in the amount of: \$ <span style="border: 2px solid black; padding: 2px;"> </span>
Full Name of Dog: _____		
Breed: _____	Reg. #: _____	Call Name: _____ Sex: _____ Date of Birth: _____
Sire: _____		
Dam: _____		
Name of Breeder: _____		
Actual Owner(s): _____		
Owner's Address: _____		
City: _____	State: _____	Zip: _____
Name of Owner's Agent/Handler: _____		
Agent/Handler's Address: _____		
City: _____	State: _____	Zip: _____
AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website: <a href="http://www.akc.org">www.akc.org</a>		
<b>AGREEMENT</b>		
I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. <b>I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.</b>		
Signature of owner or his agent duly authorized to make this entry: _____		
Telephone: _____	Email address: _____	

## The Colorado Pointer Club

invites you to attend our Field Trial. **Please bring your own drinking water and food, the club will not be providing to minimize the potential for COVID transmission amongst our participants.**

**Please respect the space of all those that attend the event and practice social distancing. Use of masks is at each individuals discretion for outdoor activities.**

Attention all Field Trial Participants, please remember we are guests of Spero Manson. This is private grounds and must be kept clean. Please clean-up after your dogs and fill any holes created by dogs or horses. Make every effort to preserve the natural environment, including vegetation, soil, water and wildlife.

### **Disaster & Emergency Plan**

Elbert County offers 911 Service for all emergency situations  
**Fire Department** (non emergency) (303) 648-3000  
**Sheriff** (non emergency) (303) 621-2027

**In the event of any non-life threatening emergency, immediately contact a member of the field trial committee.**

## Driving Directions

**Grounds: 39°14'12.18"N, 104°26'11.71"W**

**From Franktown, CO:** Take State Hwy 86 east to Maul Road (20 miles).

**From Kiowa, CO:** Take State Hwy 86 east to Maul Road (4 miles).

Go south (right) on Maul Road 6.5 miles until it ends at County Road 102.

**From Elbert, CO:** Go East on CR 98 (1 mile), Go north (left) on CR 33/CR 102 (5 miles to Maul Road.

The grounds will be through the gate on the south side of the intersection.

