

**American Pointer Club
National Field Trial Championship**

AKC Licensed Trial

Fort Robinson State Park, Near Crawford, Nebraska

October 10-15, 2016

This Field Trial is Run Under the Rules and Procedures of the

American Kennel Club

Open To all AKC Registrable Pointers six months of age or older. National Championship and National Amateur Championship qualifications: Dogs must have placed first, second, third or fourth in any Open or Amateur Gun Dog or All-Age stake. Bitches in season may compete in all stakes. Tracking collars will be allowed under AKC rules.

Mail advance entries with your check to:

Tracy Haines, Field Trial Secretary

2870 W 148th Ave, Broomfield, CO 80023

Phone 303.916.9755

Email: tracyhaines11@aol.com

Entries will be accepted starting 8:00 am MDT, Thursday, September 1, 2016

Entries will close at **7:00 pm MDT Saturday, September 17, 2016**

with the Field Trial Secretary at 2870 W 148th Ave, Broomfield, CO 80023

Drawing will take place at **8:00 pm MDT, Thursday September 17, 2016**

at 2870 W 148th Ave, Broomfield, CO 80023

A separate entry form is required for each stake.

Make checks payable to American Pointer Club.

JUDGES AND STAKES TO BE JUDGED

Michael Patrick, # 93180, 19784 WCR 3, Berthoud, CO 80513

National Championship, Open Puppy Classic, Field Futurity

Bill Monk, # 51767, 195 Woodland Dr, Wellsburg, WV 26070-2265

National Championship, Open Puppy Classic, Field Futurity

Dr. Ray Calkins, # Z1541, 13235 SW Bell Rd, Sherwood, OR 97140-9053

National Amateur Championship, Open Derby Classic

Audra Jaconetti, # 92978, 201 Forge Rd, N Kingstown, RI 02852-1009

National Amateur Championship, Open Derby Classic

FIELD TRIAL MARSHALL

Angela Schillereff - Chief Marshall & other APC Club Members

Tracy Haines
Field Trial Secretary
2870 W 148th Ave
Broomfield, CO 80023-8709



STAKES, SCHEDULE AND ENTRY FEES

| | | |
|--|--------------------------|-----------------|
| Open Puppy Classic | 30 Minute Braces | \$65.00 |
| To begin no earlier than 8:00 am CDT, Monday, October 10, 2016 | | |
| Field Futurity** | 30 Minutes Braces | \$75.00 |
| To follow Open Puppy Classic | | |
| National Championship | One Hour Braces | \$135.00 |
| To follow Field Futurity | | |
| Open Derby Classic | 30 Minute Braces | \$75.00 |
| To follow National Championship | | |
| National Amateur Championship | One Hour Braces | \$135.00 |
| To follow Open Derby Classic | | |

****All Field Futurity nominations and forfeitures must be complete and paid in full in addition to this entry fee for dogs to be run. The Field Futurity will be judged on derby standards and ran if entries warrant.**

COURSES AND BIRDS

National Open & Amateur Championships are single course as an alternating course out and back without birdfields. Open Puppy & Open Derby Classics are 30 minutes run on multiple courses. Released quail will be used in all stakes. Native quail, chukar, sharptail grouse & pheasants may be present on course. A blank pistol will be fired in all stakes except Open Puppy Classic. Only a blank pistol incapable of firing live ammunition may be used. AKC APPROVED TRACKING COLLARS MAY BE USED IN ALL STAKES. Horseback handling will be permitted in all stakes. Rental horses for handlers and spectators are available if requested in advance. Call the Wrangler Meredith May (724) 712-1795 to reserve.

PRIZES

AKC Rosettes and keepsake trophies, to all placed dogs. Perpetual trophies are given to the owners of the winners of the Open Championship, the Amateur Championship, the Open Derby Classic, and the Open Puppy Classic and are to be held for one year.

OFFICERS OF THE CLUB

President Susan Savage, 8 Parkman Place, Old Saybrook, CT 06475
 Vice-President Paul Wessberg, 4485 North Lake Drive, Sarasota, FL
 Treasurer Marva Petrequin, 1628 North Temperance Ave, Fresno, CA
 Recording Sec. Susie Kissik, 284 Hayneville Ridge Road, Mathews, AL
 Correspond Sec. Patricia Newton, 34 Savannah Ct, Stafford, V
 AKC Delegate Karen Spey, PO Box 149, Oldwick, NJ 08858

FIELD TRIAL COMMITTEE

Chairman

Bridget Bailey, 100 Stillwell Rd, Bluffton, SC 29910

Committee Members

Angela Schillereff, Jack Haines, Debby Freidus, Judith Hamilton,
 Jamie O'Donnell, Deb Harper

All horses must be accompanied by proof of negative Coggins dated within the past 12 months. Please bring a copy with you.

OFFICIAL AMERICAN KENNEL CLUB FIELD TRIAL or HUNT TEST ENTRY FORM

| | | | | |
|--|---------|---|----------------------------|----------------|
| Club: AMERICAN POINTER CLUB | | Date: October 10-15, 2016 | Event # 20161494 | |
| Location: Fort Robinson State Park, Near Crawford, Nebraska | | Event Type (test or trial): TRIAL | | |
| Enter in Stake/Test | | I enclose entry fees in the amount of: \$ _____ | | |
| Breed: POINTER | Reg. #: | Call Name: | Sex: | Date of Birth: |
| <input type="checkbox"/> AKC No. <input type="checkbox"/> AKC Litter No. <input type="checkbox"/> ILP No. | | <input type="checkbox"/> Foreign No. & & list country: _____ | | |
| Full Name of Dog: | | | | |
| Sire: | | | | |
| Dam: | | | | |
| Name of Breeder: | | | | |
| Actual Owner(s): | | | | |
| Owner's Address: | | | Phone: | |
| City: | | State: | Zip: | |
| Name of Owner's Agent/Handler: | | | | |
| <p align="center">AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club web site: www.akc.org AGREEMENT</p> <p>I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.</p> <p>Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.</p> | | | | |
| Signature of owner or his Agent duly authorized to make this entry: _____ | | | | |
| Telephone: | | Email address: | | |

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| <input type="checkbox"/> AKC No. <input type="checkbox"/> AKC Litter No. <input type="checkbox"/> ILP No. <input type="checkbox"/> Foreign No. & list country: _____ | | | | |
| Full Name of Dog: | | | | |
| Sire: | | | | |
| Dam: | | | | |
| Name of Breeder: | | | | |
| Actual Owner(s): | | | | |
| Owner's Address: | | Phone: | | |
| City: | State: | Zip: | | |
| Name of Owner's Agent/Handler: | | | | |
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| Full Name of Dog: | | | | |
| Sire: | | | | |
| Dam: | | | | |
| Name of Breeder: | | | | |
| Actual Owner(s): | | | | |
| Owner's Address: | | Phone: | | |
| City: | State: | Zip: | | |
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| Telephone: | | Email address: | | |

Welcome to the 21th annual American Pointer Club National Field Trial Championships.

This year the trial will be run at Fort Robinson State Park, near Crawford, Nebraska. The courses are located along Soldier Creek, which is a live creek that is located among the 20,000+ acres of the park. The facilities are close and comfortable. There is lodging available in the park within walking distance of the starting line. Lodging facilities are restored to a historic representation of the original fort with some modern conveniences. They are clean and comfortable. No TV or phone in rooms (cell phones work fine and pay phones are on the grounds).

Directions to the grounds: Fort Robinson is easily accessible and located 3 miles west of Crawford, Nebraska on Highway 20.

For more information about the park or to make online reservations go to the website <http://nebraskastateparks.reserveamerica.com/camping/fort-robinson-sp> You can also call the State Park directly at **308-665-2900** during normal office hours.

When you make a reservation at Fort Robinson State Park be sure to mention you are with the American Pointer Club, especially for horse stalls. You want to keep horses in the “Mare Barn” as it is closest to the starting line.

A State Park vehicle entry pass for each car or truck is required and can be purchased at the state park office when you arrive.

Camping: There are some areas with electric hookups and some are primitive. Prices vary by site. Laundry facilities and pay showers are nearby.

Cabins/Adobes/Brick houses/Lodge Rooms: Size of cabin and number of bedrooms vary. Check with Fort Robinson on current prices and availability.

Horse stalls: You may *NOT* stake out, use electric corrals, or tie your horse to the trailer overnight. To keep your horse on the grounds you *MUST* rent a stall. You must feed and clean the stalls. Sorry, no exceptions!

Wrangler: Meredith May, (724) 712-1795 please reserve before Sept 17

Water: Drinking and stock water is available on the grounds.

Food: Continental breakfast and lunch will be available daily at the Mare Barn. Nightly dinner plans to be announced. Please see meal reservation form.

Catalog ads: Please support the Nationals with a advertisement in our catalog. Full, half and quarter pages are available. Contact our Catalog Editor Bridget Bailey to submit your advertisement at 303-243-1513 or email bridget536@gmail.com

Auction/Raffle Please contact to donate auction and raffle items. You may ship them in advance to:

ATTENTION ALL FIELD TRIAL PARTICIPANTS!

Please remember we are guests of Fort Robinson State Park. This property must be kept clean. Please clean-up after your dogs and fill any holes created by dogs or horses. We have been asked to stake out dogs for a reasonable amount of time only. Please make every effort to preserve the natural environment, including vegetation, soil, water and wildlife.

Disaster & Emergency Plan
Dawes County offers 911 services for all emergency situations
Chadron Community Hospital
825 Centennial Drive, Chadron, NE 69337 308.432.5586

Fort Robinson State Park
Mike Morava, Superintendent 308-665-2900

Veterinary service is available for large and small animals from
Dr Anders
308-665-1920
22 West Ash Creek, Crawford, NE 69339

Tentative Schedule of Events

| | |
|-------------------|---|
| Sunday, Oct 9 | Welcome to the Nationals drinks and appetizers |
| Monday, Oct 10 | Open Puppy Classic with the Field Futurity to follow National Championship to follow OPD and FF Dinner and drinks- Mare barn Your host - The Colorado Pointer Club. Awarding of the Open Puppy Classic and Field Futurity winners |
| Tuesday, Oct 11 | National Championship continues Dinner and drinks at the Mare barn Your host - APC National Field Standing Committee |
| Wednesday, Oct 12 | National Championship concludes Open Derby Classic <u>Awards and Judges dinner at the Ft Robinson Inn</u> Awarding of the National Championship and Open Derby Classic Winners |
| Thursday, Oct 13 | National Amateur Championship Dinner and drinks-Mare barn |
| Friday, Oct 14 | Conclusion of National Amt Championship Awards and farewell dinner-Mare barn |