

**Oct. 1-2, 2016**

<b>OPEN PUPPY</b>	7:30 am, Sat. Oct 1, 2016	\$45.00
<b>OPEN GUN DOG</b>	To Follow Open Puppy	\$55.00
<b>OPEN ALL-AGE</b>	To Follow Open Gun Dog	\$55.00
<b>OPEN DERBY</b>	To Follow Open All-Age	\$55.00
<b>AMATEUR GUN DOG</b>	To Follow Open Derby	\$55.00

This trial is being run under the flexible format option and the club reserves the right to rearrange the running order of the stakes and add/rearrange judges if conditions warrant.

A portion of each entry may be donated to the Colorado Hunting Dog Association and donated towards the Colorado Dog of the Year awards. The field trial committee reserves the right to rearrange the running order should conditions warrant.

**Courses and Birds**

All stakes to be a single course as an alternating course out and back. Bob-white quail and/or chukars and/or pheasants released in all stakes except Open Puppy. A blank cartridge will not be fired in the Open Puppy stake. Horseback handling is permitted in all stakes. This trial will be recognized by the AFTCA and American Field

\*\*\*All blank guns must have a solid barrel or be plugged\*\*\*

**Prizes**

AKC standard rosettes to all placed dogs.

**Officers**

**President** - Steve Bailey 1340 C R 132, Elizabeth, CO 80107  
**Vice Pres.** - Jack Haines 2870 W 148<sup>th</sup> Ave, Broomfield, CO 80020  
**Secretary Treasurer** - Tracy Haines 2870 W 148<sup>th</sup> Ave, Broomfield, CO 80020

**Field Trial Committee**

**Chairman** Steve Bailey  
**Secretary** Marc Devos

Tracy Haines, Jack Haines, Mary Devos, Spero Manson

Marshall –Tracy Haines

**OFFICIAL AMERICAN KENNEL CLUB FIELD TRIAL or HUNT TEST ENTRY FORM**

Club: <b>Colorado Pointer Club</b>	Date: <b>Oct. 1-2, 2016</b>	Event # <b>2016279202</b>
Location: <b>Rudy Budin Ranch, Sterling, CO</b>	Event Type (test or trial): <b>FIELD TRIAL</b>	Enter in Stake/Test
Beagle Trials Only <input type="checkbox"/> Male <input type="checkbox"/> Female <input type="checkbox"/> 13" Class <input type="checkbox"/> 15" Class		
Retriever Trials ONLY this dog is qualified for (circle answer): Limited All-Age Stake: YES NO Restricted All-Age Stake: YES NO Special All-Age Stake: YES NO		
<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> Foreign & List Country:		I enclose entry fees in the amount of: \$ <span style="border: 2px solid black; padding: 2px;">          </span>
AKC No.    AKC Litter No.    ILP No		
Full Name of Dog:		
Breed:	Reg. #:	Call Name:    Sex:    Date of Birth:
Sire:		
Dam:		
Name of Breeder:		
Actual Owner(s):		
Owner's Address:		
City:	State:	Zip:
Name of Owner's Agent/Handler:		
Agent/Handler's Address:		
City:	State:	Zip:
AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website: <a href="http://www.akc.org">www.akc.org</a>		
<b>AGREEMENT</b> I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. <b>I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.</b>		
Signature of owner or his agent duly authorized to make this entry: _____		
Telephone:	Email address:	

Colorado Pointer Club  
2870 W. 148th Ave  
Broomfield, CO 80020

## COLORADO POINTER CLUB AKC LICENSED EVENT

Rudy Budin Ranch, Rd 7 & Rd 38,  
Sterling, CO  
October 1-2, 2016

All stakes open to all AKC registered pointing breeds. Bitches in season may compete in the Amateur Gun Dog only. AKC approved tracking collars may be used in all stakes per AKC regulations.

**Total entries for other stakes limited to the number that can be run during daylight hours (approx. 65 dogs). Entries will close when this limit is reached if this occurs prior to the specified closing time. Entries accompanying the last entry may be accepted. No more than 50% of the entries in any one stake may be handled by the same handler.**

This field trial is held under the rules and procedures of  
***THE AMERICAN KENNEL CLUB***

### **Mail advanced entries with checks to: Marc Devos**

16404 E Fair Ave, Centennial, CO 80016  
(303) 919-0386

**E-MAIL entries accepted:** buriedinit@msn.com

Entries will open on September 15, 2016 at 12:00 am

Entries will **CLOSE at 6:30 pm, Wednesday September 28, 2016**  
with the Field Trial Secretary

Drawing to take place at 7:00 pm, Wednesday, September 28, 2016 at  
16404 E. FAIR AVE, CENTENNIAL, CO 80016

### **JUDGES AND STAKES TO BE JUDGED**

<b>Open Puppy</b>	Dan Collins	Andi Christensen
<b>Open Gun Dog</b>	Dan Collins	Andi Christensen
<b>Open All-Age</b>	Jim Adrian	John Moreland
<b>Open Derby</b>	Keith Bryant	Jim Adrian
<b>Amateur Gun Dog</b>	Keith Bryant	John Moreland

## The Colorado Pointer Club

invites you to attend our Field Trial. Please bring your own drinking water, lunch will be available for purchase.

Attention all Field Trial Participants, please remember we are guests of Rudy Budin. Rudy is a long time cattle rancher. His fine beef is available for purchase. If you are interested in purchasing, please give Rudy a call at 970-228-4181

This is private grounds and must be kept clean. Please clean-up after your dogs and fill any holes created by dogs or horses. Make every effort to preserve the natural environment, including vegetation, soil, water and wildlife.

Rooms are available at the following Brush locations:

**Best Western Brush** 970-842-5146

**Microtel Inn** 970-842-4241

### Disaster & Emergency Plan

Morgan County offers 911 Service for all emergency situations

**Fire Department** (non emergency) 970-867-2815

**Sheriff** (non emergency) 970-867-2461

**Ambulance** (non emergency) 970-867-3311

**Emergency Management Agency** (Toxic Waste, Weather, Environmental)  
970-867-8506

**Fort Morgan Vet Clinic**, 1215 E Burlington Ave, Fort Morgan  
970-867-8506 (large & small animals)

**Horses can be kept in Brush at the fairgrounds**

Contact Tracy Haines for details 303-404-9790 or 303-489-0441

## Driving Directions

From Brush, CO: Take State Hwy 71 north to State Highway 14. Go east (right) on SH 14 to County Road 11. Go north (left) on CR11 about 2 miles to County Road 30.7. Go east (right) on CR 30.7 about ¼-mile until it turns north (left) and becomes County Road 11.2. Continue on CR 11.2 another ¼-mile, the grounds will be on your left.

